

**FORSYTH COUNTY  
BOARD OF COMMISSIONERS**

**BRIEFING  
DRAFT**

MEETING DATE: OCTOBER 4, 2018

AGENDA ITEM NUMBER: 5

**SUBJECT: BUDGET ORDINANCE AMENDMENT TO APPROPRIATE GRANT FUNDS FROM THE NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH, WOMEN'S AND CHILDREN'S HEALTH SECTION, NUTRITION SERVICES BRANCH TO THE FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH  
(FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH)**

**COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:**

**SUMMARY OF INFORMATION:**

The North Carolina Department of Health and Human Services, Division of Public Health, Women's and Children's Health Section, Nutrition Services Branch has awarded Forsyth County Department of Public Health additional funds in the amount of \$5,541, to acquire equipment, services or staff training for the enhancement of the WIC program. The funds must be spent by September 30, 2018, and reconciled for reimbursement by October 31, 2018.

ATTACHMENTS:

YES

NO

SIGNATURE: \_\_\_\_\_

COUNTY MANAGER

DATE: \_\_\_\_\_

**FORSYTH COUNTY, NORTH CAROLINA  
AMENDMENT TO  
FY 2018-2019 BUDGET ORDINANCE**

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**FROM: BUDGET & MANAGEMENT**

**MEETING DATE:** October 4, 2018

**EXPLANATION:**

The North Carolina Department of Health and Human Services, Division of Public Health, Women's and Children's Health Section, Nutrition Services Branch has awarded Forsyth County Department of Public Health additional funds in the amount of \$5,541, to acquire equipment, services or staff training for the enhancement of the WIC program. The funds must be spent by September 30, 2018, and reconciled for reimbursement by October 31, 2018.

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BE IT ORDAINED BY THE FORSYTH COUNTY BOARD OF COMMISSIONERS THAT THE  
2018-2019 BUDGET ORDINANCE IS HEREBY AMENDED AS FOLLOWS:

INCREASE: SECTION 1. REVENUES.  
INTERGOVERNMENTAL \$5,541

INCREASE: SECTION 2. APPROPRIATIONS.  
GENERAL FUND  
PUBLIC HEALTH \$5,541

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NATURE OF TRANSACTION:  
 Additional Revenue Available  
 Transfer within Accounts of  
Same fund  
 Other:

APPROVED BY BOARD OF COUNTY  
COMMISSIONERS AND ENTERED ON  
MINUTES DATED \_\_\_\_\_  
AGENDA ITEM NUMBER \_\_\_\_\_