

**FORSYTH COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** April 28, 2014

**AGENDA ITEM NUMBER** 1

**SUBJECT:**

**APPROVAL OF MINUTES FOR THE MEETINGS OF JANUARY 13, 2014,  
JANUARY 27, 2014 AND FEBRUARY 10, 2014**

**COUNTY MANGER'S RECOMMENDATIONS OR COMMENTS:**

**SUMMARY OF INFORMATION:**

**ATTACHMENTS:**       X  YES

   NO

**SIGNATURE:** \_\_\_\_\_

**COUNTY MANAGER**

**DATE:** \_\_\_\_\_