

**OFFICE OF ENVIRONMENTAL
ASSISTANCE AND
PROTECTION**

**MINOR BARNETTE
DIRECTOR**



**ENVIRONMENTAL
ASSISTANCE AND
PROTECTION ADVISORY
BOARD**

**CHAIRMAN
TBD**

**VICE CHAIRMAN
BRENT S. ROCKETT**

**SUSAN E. APPT
GAYLE S. GOLDSMITH
REID W. HUTCHINS
JOE MANNUZZA
NICOLE MATHIS
CHARLES E. WILSON**

ENVIRONMENTAL ASSISTANCE AND PROTECTION ADVISORY BOARD

**JULY 19, 2022
10:00 a.m.**

LOCATION:

**FORSYTH COUNTY GOVERNMENT CENTER BER MEETING ROOM,
201 NORTH CHESTNUT STREET**

-OR-

MICROSOFT TEAMS

-OR-

CALL IN

+1 469-217-7806 (Meeting ID 211 619 353 132 Passcode:2XBDDG)

AGENDA

- I. Call to Order**
- II. Annual Election of Chair and Vice Chair**
- III. Approval of the April 26, 2022 Meeting Minutes**
- IV. Director's Update**
- V. Other Business**
- VI. Next Tentative Meeting is October 18, 2022**
- VII. Adjournment**

**Forsyth County Government Center, 201 North Chestnut Street, Winston-Salem, NC 27101-4120
Phone 336-703-2440 Fax 336-727-2777**

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