| 48-Hour Notice COPP Page of Amendment No | | | | |
|---|-------------------------------|---|---|--|
| To be Used by Committees to Report Contributions of \$1,000 or more | | | | |
| 1. Committee Information | · | | | |
| a. Full Name | | | c. ID Number | |
| SCHATZMAN FOR SHERIFF | | | | |
| b. Mailing Address (include City, State and Zip Code) | | | d. Report Date | |
| 1313 ASHLEY BROCK LN | | | 10/26/20+6 | |
| WINSTON- SACED NE 27103 | | | e. Phone Number | |
| WINSTON- JA | | - | 336 76. 4464 | |
| 2. Contribution Information | : | 2. Contribution Information | 1 | |
| a. Full Name, Mailing Address & Ph | one 🗌 Add | a. Full Name, Mailing Address & P | ione Add | |
| (include city, state, and zip) | Remo | | Remove | |
| JOHN N " BO | | | | |
| 1521 BARRINGTON WAY CT. WINSTON- MACEN NC 27166 | | | | |
| WINSTON - SACEI | n pac znee | · · | | |
| 336 - 760 - 2770 | | | | |
| b. Type of Contributor b. Type of Contributor | | | | |
| | nust specify b2 and b3) | Individual (if checked, must specify b2 and b3) | | |
| Political Party | | Political Party | | |
| Other Political Committee | (if checked, must specify b1) | Other Political Committee (if checked, must specify b1) | | |
| Not-for-Profit (if checked, m | ust specify b4) | Not-for-Profit (if checked, m | | |
| Other Source: | | Other Source: | | |
| b1. Type of Committee, | | b1. Type of Committee | | |
| Federal County: | | Federal County: | | |
| State Municipality: | | State Municipality: | | |
| 2. Job Title/Profession | b4. Federal ID Number | b2. Job Title/Profession | b4. Federal ID Number | |
| BUILDER BEUEL-PER | | | | |
| | | | (1) 15 PT 21 To 1 = 4 + 4+26/24 - 5 an instance researching on the difference of the third of the subsystem of the third of the thir | |
| 3. Employer's Name/Specific Field | c. Form of Payment | b3. Employer's Name/Specific Field | c. Form of Payment | |
| WATER'S EDGE | CHECK | | | |
| . Date (mm/dd/yyyy) | f. Amount | d. Date (mm/dd/yyyy) | f. Amount | |
| 10/25/2006 | \$ 1000.00 | | S | |
| Account Code | g. Election Cycle Sum to Date | e. Account Code | g. Election Cycle Sum to Date | |
| 100 | \$ 1500.00 | | \$ | |
| . Total Contributions THIS Page (sum all the '2f' entries on this page) | | | \$ 1000.00 | |
| . Total Contributions ALL Pages (if multi-page, only list on page 1) | | | \$ 1000.00 | |
| CERTIFICATION | | | | |
| I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true, correct, and the contributions were received no more than 48 hours prior to this notice being filed. All contributions under \$1,000 will be reported on | | | | |

the next scheduled filing report. BROOKS 12/2012006 WES Printed Name of Signer Signature of Appointed Treasurer Date CRO-2220

NC State Board of Elections 2008 OC1 S J VH 10: 36

November 2003

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