

# North Carolina

COPY

State Board of Elections 506 N Harrington Street Raleigh, NC 27603

Kimberly Westbrook-Strach
Deputy Director - Campaign Reporting

Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fax: (919) 715-8047

## **Certification of Treasurer**

This Certification is used by Candidate Committees to appoint a treasurer to the committee. This form is required and must accompany the Candidate's Statement of Organization

| FILED BY:                    |                       |             |             |
|------------------------------|-----------------------|-------------|-------------|
| Candidate Name:              | JAMES W ZIGLAR JR.    |             |             |
| Treasurer Name:              | (THOMAS GRIGGS        |             | <u>~-3</u>  |
| Treasurer Address:           | 70 Box 636            | अंत्रिक्ताः | 100         |
| (include city, state, & zip) | RYRAL HALL N.C. 27645 |             | 283         |
| -                            |                       | ž.          | S = S       |
|                              |                       |             | _ <u>ಲ್</u> |
| Treasurer Phone:             | 336 969 5338          |             | _ <u>2</u>  |

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy. I further understand that the above Treasurer is required to receive training by the State Board of Elections within three months of this appointment according to Article 163.278.9(k).

2-35-08 Date Signed

Signature of Candidate

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.

Statement of Organization - Candidate Committee
Use this form to create a new or update an existing candidate committee.
This form must be accompanied by forms CRO-3100 and CRO-3500.



| <b>a</b> | No |
|----------|----|
|          |    |

| This forth must be                     | accompanied by forms Ci   | VO-2100 and Cr   | .0-5500.  |                      |  |   |
|--|---|--|---|----------------------|--|---|
| 1. Committee Info                      | armation :  | G A Bridge Committee   |   |                      | Tarak kanana                           | 10-80 p. 10-10-10-10-10-10-10-10-10-10-10-10-10-1 |
| a, Full Name                           | 1   |  |   |                      | c. ID Number                           | <u> </u>  |
| UAMES N                                | ZIGLAR JR   |  |   |                      | 4000                                   | : 58  |
| b. Mailing Address (in                 | nclude City, State and Zip Cod  | đe)  |   |                      | d. Date Organ                          | ized  |
| PO BOX                                 | 926   |  |   |                      | 2-14                                   | -08   |
|  | HAU NC.   | ~ ~ · · i !  |   |                      | e. Phone Numb                          | ber   |
|  | ,   | 27040  |   |                      | 336 969                                | 4699  |
| 2. Candidate Info                      | rmation   |  |   | Primary Commit       | COLO MACADOMINATION CONTRACTOR OF COLO |   |
| a. Full Name                           |   |  | c. Candidate ID Nu  |                      | d. Party Affilia                       | ition   |
| ************************************** | N ZIGLAR JA   | *  | 400058  |                      | DEMOCK                                 |   |
| b. Mailing Address (in                 | nclude City, State, and Zip Cod   | le)  | e. Office Sought  |                      |  | f. Jurisdiction                                   |
| PO BOX                                 |   | 1  | COUNTY COMMISSIMER  |                      | SR                                     | B   |
| BURAL                                  | Have AC 2   | 7045   | (If office sought is nonpartisan, write "Nonpartisan" in [a |                      |  |   |
| 3. Treasurer Infor                     | mation  | activities (1995)  | 4. Custodian of   | , vs                 |  |   |
| a. Full Name                           |   |  | a. Full Name  |                      |  |   |
| ( THOM                                 | nas GRIGGS  |  |   |                      |  |   |
| —————————————————————————————————————— | clude City, State, and Zip Code   | ie)  | b. Mailing Address (  | (include City, State | e, and Zip Code                        | )   |
| PO BOX                                 | 636   |  | Ī —   |                      |  |   |
| _                                      | tace NC 270   | ALL  | l   |                      |  |   |
|  | d. Email Address  |  | c. Phone Number   | d. Emáil Addre       | ecc                                    |   |
| 336 KI 5338                            | <u> </u>  |  |   |                      | <u> </u>                               | ·   |
| 5. Assistant Treasu                    | rer Information   | Committee of the commit | 6. Account Infor  | mation (nct.         | 200                                    | Add 😝   |
| . Full Name                            |   | Remove   | a. Financial Institutio                                     | on Full Name         |  | Remove  |
|  |   |  |   |                      | Fig.                                   |   |
| o. Mailing Address (incl               | lude City, State, and Zip Code  | 2)   | b. Purpose  |                      | ·                                      | <del>ن</del> ت<br>ا                               |
|  |   |  |   |                      | ورون المحتادة                          |   |
| . Phone Number                         | d. Email Address  | 7  | c. Account Code   | d. Type              |  | <del>5</del>                                      |
|  |   |  |   |                      |  | ***************************************           |
| CERTIFICATION                          | <u> </u>  | <del></del>  |   |                      |  |   |
| Chapter 163 of the                     | ommittee or Fund is in con<br>NC General Statutes and<br>this report is complete, tru | that no funds are  |   |                      |  | losed funds. I                                    |
| Printed                                | Name of Signer  | Sign   | ature of Appointed Tre                                      | east                 | Da                                     |   |
|  | 3   | -  | ••  |                      |  |   |



### North Carolina

#### State Board of Elections

506 N Harrington Street Raleigh, NC 27603

Kimberly Westbrook-Strach Deputy Director - Campaign Reporting

FILED BY:

Committee Name:

Treasurer Address:

(include city, state, & zip)

Treasurer Name:

Treasurer Phone:

CRO-3500

Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fax: (919) 715-8047

June 2007

Confidential

### **Certification of Financial Account Information**

This Certification is used to report confidential bank account information for all financial accounts established by the committee and must accompany the Statement of Organization Form

C THOMAS GRIGGS

|   |   | 147   | <u> </u>   |  |                    |  |
|---|---|---|--|--|--------------------|--|
| the above named Co  | ormation provided below in the provided below in the provided below in the provings accounts, or any other provings accounts, or any other provings accounts. | umbers inclu  | de all bank accounts u   | tilized, credit card ac                        | counts,            |  |
| information provide court of competent jute to provide account in   | vided on this form is considered would only be used for urisdiction. It will be necessary of the account number is  | the purposes<br>essary to assign<br>sclosure report | s of an audit or invest<br>on each account numberts. If an account num | igation or as require<br>er a "account code" i | ed by a<br>n order |  |
| Type of account   | Financial Institution   | Address   |  | Account Number                                 | Account<br>Code    |  |
| CKG   | FIRST CITIZENSEX  | 8115  | BOAD ST  |  | Fe-1               |  |
| , ·   |   | RURAL   | HAUN (27045  |  |                    |  |
| By signing this statement, I authorize agents of the State Board of Elections to inspect all accounts provided.  2-25-58  Date Signed  Signature of Candidate or Treduct  |   |   |  |  |                    |  |
| Date Signed  Signature of Candidate or Treducer  In lieu of providing account information, I certify that this committee will not raise or spend any money except for the filing fee. (Only candidates may choose this option.) |   |   |  |  |                    |  |
| Date Signed Signature of Candidate or Treasurer   |   |   |  |  |                    |  |
|   |   |   |  |  |                    |  |

Certification of Financial Account Information