

COPY

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

Amendment
☐ Yes ☐ No

1. Committee Information				
a. Full Name JOHN HOPKINS w/s CITY COUNCIL			c. ID Number 8CB061	
b. Mailing Address (include City, State and Zip Code) P.O. BOX 101 BETH ANA, NC 27010-9800			d. Date Filed 7-6-09	
			e. Phone Number 336-924-9783	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name	
	5-28-09	7-6-09	NANCY B. TAYLOR	
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
☒ Candidate Campaign ☐ PAC ☐ Independent Expenditure ☐ Legal Expense Fund ☐ Party ☐ Referendum ☐ Joint Fundraiser		☒ Organizational ☐ Thirty-five day ☐ Pre-primary ☐ Pre-election ☐ Pre-runoff ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special		
7. Type of Fund (if applicable, check one) ☐ Booster Fund ☐ Building Fund ☐ Other:		☐ Organizational ☐ Quarterly ☐ First ☐ Second ☐ Third ☐ Fourth ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special		
8. Number of Fundraisers this Report 0		10. Special Report Name		
11. Account Information		11. Account Information		
a. Financial Institution Full Name BB & T		a. Financial Institution Full Name		
b. Purpose ELECTION OF CANDIDATE FOR CITY COUNCIL		b. Purpose		
c. Account Code 5		c. Account Code		
d. Period Begin Balance \$ 0		d. Period Begin Balance		
CERTIFICATION				
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.				
NANCY B TAYLOR Printed Name of Signer		NANCY B TAYLOR Signature of Appointed Treasurer		7-8-09 Date
FOR OFFICE USE ONLY				
Date Received:	7-9-09	Employee:	JUDY SPEAS	
Date Postmarked:		Employee:		
Date Scanned:		Employee:		
Date Data Entered:		Employee:		
		Delivery Method ☐ Normal Mail ☐ Registered Mail ☒ Hand Delivered ☐ Electronically Filed ☐ Signer has not received mandatory training		
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization CRO-2100A-1006 make committee changes.				

Detailed Summary

Amendment

☐ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)		2. Type of Report	3. ID Number
John W HOPKINS		ORGANIZATION	8CQ001
Start of Election Cycle: January 1, _____		Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$ 0	\$ 0
RECEIPTS			
5) Aggregated Contributions from Individuals (CRO-1205)	\$ 45.00	\$ 45.00	
6) Contributions from Individuals (CRO-1210)	\$ 287.95	\$ 287.95	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$	\$	
10) Refunds/Reimbursements to the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources			
11a) Interest on Bank Accounts (CRO-1250)	\$	\$	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
11d) Legal Expense Fund - Other Sources (CRO-1270)	\$	\$	
11e) Exempt Purchase Price Sales (CRO-1265)	\$	\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)	\$ 332.95	\$ 332.95	
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures (CRO-1310)	\$	\$	
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
13c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
14) Aggregated Non-Media Expenditures (CRO-1315)	\$	\$	
15) Loan Repayments (CRO-1420)	\$	\$	
16) Refunds/Reimbursements from the Committee (CRO-1320)	\$	\$	
17) In-Kind Contributions (CRO-1510)	\$ 87.95	\$ 87.95	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)	\$ 87.95	\$ 87.95	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)	\$ 245.00	\$ 245.00	
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$		
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$		
22) Debts and Obligations owed by the Committee (CRO-1610)	\$		
23) Debts and Obligations owed to the Committee (CRO-1620)	\$		
24) Account Transfers Within the Committee (CRO-1720)	\$		
25) Administrative Support (CRO-1710)	\$	\$	
26) Forgiven Loans (CRO-1440)	\$	\$	
27) 48-Hour Notice Reports Sum (CRO-2220)	\$	\$	
28) Contributions to be Refunded (CRO-1215)	\$	\$	

Optional form used to report NC Contributions From Individuals of \$50 or less

1 of 2

☐ No

CRO-1205

Contributions from Individuals

Pg 2 of 2

Amendment

☐ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)	2. ID Number
JOHN HOPKINS ELECTION COMMITTEE	8CQ061

3. Contributor Information ☐ Add ☐ Remove	
a. Full Name, Mailing Address & Phone (include city, state, & zip)	b. Job Title/Profession
JOHN HOPKINS 1635 BRIGHT LEAF ROAD PFAFFTOWN NC 27040	IT HELP DESK ANALYST
c. Employer's Name/Specific Field	d. Comments
TIME WARNER Cable	
e. Election Sum to Date	
\$	

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
☐	5	VISA	OPENING P.O BOX	5-28-09	\$ 22.00
☐	5	CHECK	N.C. State Exec. Comm.	5-29-09	\$ 30.00
☐	5	CASH	CITY MAP	6-24-09	\$ 6.00

3. Contributor Information ☐ Add ☐ Remove	
a. Full Name, Mailing Address & Phone (include city, state, & zip)	b. Job Title/Profession
JOHN HOPKINS 1635 Bright Leaf Road Pfafttown, N.C. 22040	HELP DESK ANALYST
c. Employer's Name/Specific Field	d. Comments
TIME WARNER CABLE	
e. Election Sum to Date	
\$	

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
☐	5	VISA	CAMPAGN BUILDER	6-29-09	\$ 24.95
☐	5	CHECK	CAMPAGN BUILDER	6-29-09	\$ 200.00
☐	5	CASH	REGISTRATION	7-6-09	\$ 5.00

3. Contributor Information ☐ Add ☐ Remove	
a. Full Name, Mailing Address & Phone (include city, state, & zip)	b. Job Title/Profession
c. Employer's Name/Specific Field	d. Comments
e. Election Sum to Date	
\$	

f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
☐					\$
☐					\$
☐					\$

4. Total only this Page \$ 287.95

5. Total of ALL CRO-1210 Pages \$ 287.95
(This line must be on line 6 of Detailed Summary Page CRO-1100)

In-Kind Contributions

Pg ____ of ____ Amendment
☐ Yes ☐ No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
JOHN HOPKINS Election Committee		8CQ0H1	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	
JOHN HOPKINS 1635 BRIGHT LEAF R PFAFFTOWN NC 27040		☐ Individual ☒ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		c. Comments	
		d. Election Sum to Date	
		\$	
e. Description		f. Date (mm/dd/yyyy)	g. Fair Market Amount
OPENING P.O BOX		5-28-09	\$ 22.00
N.C. STATE EXEC. COMMITTEE		5-29-09	\$ 30.00
CITY MAP		6-24-06	\$ 6.00
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	
JOHN HOPKINS 1635 BRIGHT LEAF ROAD PFAFFTOWN NC 27040		☐ Individual ☒ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		c. Comments	
		d. Election Sum to Date	
		\$	
e. Description		f. Date (mm/dd/yyyy)	g. Fair Market Amount
CAMPAIGN BUILDER SUBSCRIPTION		6-29-09	\$ 24.95
REGISTRATION		7-6-09	\$ 5.00
			\$
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	
		☐ Individual ☐ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		c. Comments	
		d. Election Sum to Date	
		\$	
e. Description		f. Date (mm/dd/yyyy)	g. Fair Market Amount
			\$
			\$
			\$
4. Total only this Page		\$ 87.95	
5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summary Page CRO-1100)		\$ 87.95	