

North Carolina

State Board of Elections

506 N Harrington Street Raleigh, NC 27603

Kimberly Westbrook-Strach Deputy Director – Campaign Reporting Mailing Address
PO Box 27255
Raleigh, NC 27611-7255
(919) 733-7173
Fax: (919) 715-8047

Certification of Treasurer

This Certification is used by Candidate Committees to appoint a treasurer to the committee. This form is required and must accompany the Candidate's Statement of Organization

FILED BY:	
Candidate Name:	DONALD TRUMAN SHAW
Treasurer Name:	DONALD TRUMAN SHAW
Treasurer Address:	2847 HERMITHEE DRIVE
(include city, state, & zip)	WINSTON - SALEM, NC 27/03
	•
Treasurer Phone:	771 71V-7/73

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy. I further understand that the above Treasurer is required to receive training by the State Board of Elections within three months of this appointment according to Article 163.278.9(k).

7-64-69 Date Signed Donald T. Signature of Candidate

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.

CRO-3100

Certification of Treasurer

June 2007

Statement of Organization - Candidate Committee Use this form to create a new or update an existing candidate committee. This form must be accompanied by forms CRO-3100 and CRO-3500

Amendment ☐ Yes No

1. Committee In Committee by forms CRO-3100 and CR	RO-3500.	
1. Committee Information a. Full Name		Down and the second
	.	c. ID Number
DONALD TRUMAN S	H 0 6)	
DCWALD JAWAND S b. Mailing Address (include City, State and Zip Code)		d. Date Organized
2847 HERMITARE D	RIVE	2
		7-04-09
WINSTON SALEM, NI	£ 27103	e. Phone Number
		014-2127
2. Candidate Information	Candidate's Primary Commit	768-7673
a. Full Name	X CXV0000-00000000000000000000000000000000	d. Party Affiliation
03 44 - 5 - 4		NOT TREET MADE TO THE WAY TO
DONALD TRUMAN SHAW		REP
b. Mailing Address (include City, State, and Zip Code)	e. Office Sought	f. Jurisdiction
2847 HERMITAGE DN	CITY COUNCIL	_
•	SOUTH : FCC	
ninston SALEM, Ne 27103	SOUTH WEST (If office sought is nonpartisan,	write "Nonnartican" in [d]
<u> </u>	Party Affili	
3. Treasurer Information	4. Custodian of Books Informa	
a. Full Name	a. Full Name	m s
DD WAS B. Thursday CHAIL		()
DONALD TRUMAN SHAW b. Mailing Address (include City, State, and Zip Code).		r o
	b. Mailing Address (include City, State	
2849 HEAMITHAG DN		E S
WINSTON SAUFM NC	·	9 = 5
. Phone Number d. Email Address	c. Phone Number d. Email Addre	
764-7673		
	200	
The state of the s	6. Account Information (incl. a. Financial Institution Full Name	
acmore	a. Financial institution Full Name	Remove .
	PIEDMONT FEDER	BAL CARLAGE PANA
. Mailing Address (include City, State, and Zip Code)	b. Purpose	JAUJACS SON
	CHECKING AL	PEOWNT
Phone Number d. Email Address		at post-second days as the first times as the second days as
A Note Adminer d. Email Address	c. Account Code d. Type	
CERTIFICATION		
I certify that the Committee or Fund is in compliance with al	l applicable provisions of Article 2	22A, 22B & 22D-22M of
Chapter 163 of the NC General Statutes and that no funds are	e commingled with prohibited or o	ther non-disclosed funds. I
further certify that this report is complete, true and correct.	ž.	
Dayles Tamas Count Do-	115 11.1	
Printed Name of Signer Signer	ature of Appointed Treasurer	1-04-09
Sign	ature of Appointed Treasurer	Date



COPY

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Fax: (919)

Confidential

Certification of Financial Account Information

This Certification is used to report confidential bank account information for all financial accounts established by the committee and must accompany the Statement of Organization Form

FILED BY:		
Committee Name:	DONALD TBUMAN SHAW	
Treasurer Name:	DONALD TRUMAN SHAW	
Treasurer Address:	2847 HERMITARE DRIVE	
(include city, state, & zip)	MINSTON-SHIEM, NG 27/03	
Treasurer Phone:	336-768-7673	

I certify that the information provided below is true and accurate. I am providing all account information for the above named Committee. These account numbers include all bank accounts utilized, credit card accounts, money market or savings accounts, or any other financial account used for any purpose by the Committee.

The information provided on this form is considered confidential and is not subject to public disclosure. The information provided would only be used for the purposes of an audit or investigation or as required by a court of competent jurisdiction. It will be necessary to assign each account number a "account code" in order to provide account information on required disclosure reports. If an account number is used as the "account code", confidentiality of the account number is presumed to have been waived.

The treasurer shall maintain all moneys of the political committee in a bank account or bank accounts used exclusively by the political committee and shall not commingle those funds with any other moneys.

Type of account	Financial Institution	Address	Account Number	Account Code
CRECKINE	PIED MONT	STRATFIND M		
By signing this state provided. 7-04-0 Date Signed		of the State Board of Elections to in Donald Signature	spect all accounts	
In lieu of providing account information, I certify that this committee will not raise or spend any money except for the filing fee. (Only candidates may choose this option.)				
A				
Date Signed		Signature of	of Candidate or Treasurer	



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Certification of Threshold

This Certification is used by Candidate and Party Committees only, to declare or withdraw the committee's intent to raise or spend under \$3,000 in the current election cycle

FILED BY:	
Committee Name:	DONALD TRUMAN SHOW
Treasurer Name:	DONALD TRUMAN SHAW
Treasurer Address:	2847 HERMITHEE DR
(include city, state, & zip)	WINSTON-SALFM, N.C
	27/03
Treasurer Phone:	376 768-7673
election cycle under the pro until the end of the election expenditures during this ele of elections and file required THIS DECLARATION CA I am withdrawing my file the next scheduled repo	mittee intends to neither receive nor expend more than \$3,000 during the current occdures set forth in G.S. 163-278.10A. This certification will remain in effect cycle for this committee. If this committee exceeds \$3,000 in contributions or oction cycle, I understand that I must immediately notify the appropriate board d campaign finance reports. N ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE. Certification to remain under the \$3000 threshold. I will now be required to refor all contributions and expenditures that have not been previously reported arrent election cycle. I further agree to file all future reports required.
7 - 5 0 9 Date Signed	bond T. Mu
Note: This Certification is to	be filed at the Election Board where the committee's campaign reports are filed.