Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information

| 1. Committee Information | | | | | | | | | |
|--|---|------------------------|--------------|---|--------------------|------------------------|-----------------------|---|--|
| a. Full Name | c. ID Number | | | | | | | | |
| a. Full Name Committee to Elect | | | | | | | | | |
| | | | | | | | | | |
| b. Mailing Address (incl | lude City, | State and Zip Code) | | | | | | d. Date Filed | |
| 8580 Brook Meado | 10/25/2010 | | | | | | | | |
| Lewisville, NC 270 | 323 | | | | | | | e. Phone Number | |
| | | | | | | | | 336 945-0115 | |
| 2. Report Year 3. Period Start Date (mm/dd/yy) 4. Period End Date (mm/dd/yy) 5. Treasurer Full Nam | | | | | | | | Name | |
| 2010 | | 7/1/2010 | | 10/1 | 5/2010 Donald Dunn | | | | |
| 6. Type of Commit | tee (Che | xk One) | 9. Ty | pe of Report | (C) | heck on | ly one type of report | from one category) | |
| Candidate Camp | |] Party | Munic | | , | State/C | | Referendum | |
| PAC | Ē | Referendum | | Organizational | | | Organizational | Organizational | |
| Independent Expenditure | - E | Joint Fundraiser | | Thirty-five day | | | Quarterly | Pre-referendum | |
| Legal Expense F 7. Type of Fund | | licable, check one) | | Pre-primary | | Π | First | Final | |
| 7. 1ype of Fund "Booster Fund" | in app | | Ы | Pre-election | | Ħ | Second | Supplemental Final | |
| Building Fund | | | | Pre-runoff | | $\overline{\boxtimes}$ | Third | Annual | |
| | | | | Semi-annual | | | Fourth | Special | |
| | | | | Mid Year | | | Semi-annual | | |
| Other: | | | | Year End | | | Mid Year | 10. Special Report Name | |
| | | | | Final | Year End | | | | |
| 8. Number of Fund | Iraisers | this Report | | Special | Final | | | | |
| | 6 | | } | | | | Special | | |
| 11. Account Inform | ····· | | L | | 11. A | count | Information | | |
| a. Financial Institution | | e | | | | | titution Full Name | | |
| First Citizens Bank | | | | | | | | | |
| b. Purpose | · · · | c. Account Code | | | b. Parp | ose | | c. Account Code | |
| Campaign for School Board | | Bt | IS | | | | | | |
| | ŀ | d. Period Begin Balanc | e | | | | | d. Period Begin Balance | |
| | | \$ ^{50.00} | | | | | | \$ | |
| CERTIFICATION | <u> </u> | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | <u>_</u> _ | | <u></u> | |
| CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Brand of Plactions. | | | | | | | | | |
| Donald Du | inn | | . . . | | Δ | [[/ [[]] | | 10/25/10 | |
| | | ed Name of Signer | | | ign ture | Appoint Appoint | nted Treasurer//// | Date | |
| FOR OFFICE USE | ONLY | int .1. | 4 | and the second se | | | ÷. (| Delivery Method | |
| Date Received | : | 10/25/10 | | Employee: | · | JU | <u>oy spe</u> as | Normal Mail Registered Mail | |
| Date Postmarked: Employee: Hand Delivered | | | | | | | | Hand Delivered | |
| Date Scanned: | | ,,,=,, | | Employee: | | 00. | NOCLSS FM 2 | Signer has not received mandatory training | |
| Date Data Ente | ered: | | | Employee: | | <u>80</u> | | <u></u> | |
| Please Note: T | Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. | | | | | | | | |

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

 \boxtimes

No

Amendment

Yes

Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

3. ID Number 2. Type of Report 1. Committee Full Name (and Fund if applicable) Organizational Committee to Elect Donald Dunn Total this **Total this** 2007 January 1, **Start of Election Cycle:** Election Cycle **Reporting Period** 50.00 \$ 0 \$ **Cash on Hand at Start** 4) RECEIPTS S \$ (CRO-1205) 5) Aggregated Contributions from Individuals \$ 1150.00 \$ 270.00 (CRO-1210) 6) Contributions from Individuals \$ \$ **Contributions from Political Party Committees** (CRO-1220) 7) \$ \$ (CRO-1230) **Contributions from Other Political Committees** 8) \$ (CRO-1410) \$ 9) Loan Proceeds \$ \$ (CRO-1240) 10) Refunds/Reimbursements To the Committee 11) Other Receipt Sources \$ \$ 11a) Interest on Bank Accounts (CRO-1250) \$ \$ 11b) Contributions from Net-for-Profit Organizations (CRO-1250) \$ \$ (CRO-1250) 11c) Outside Sources of Income \$ \$ (CRO-1270) 11d) Legal Expense Fund – Other Sources \$ \$ (CRO-1265) 11 e) Exempt Purchase Price Sales \$ 1150.00 _ 270.00 \$ 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) **EXPENDITURES** 13) Disbursements 1049.82 192.77 \$ (CRO-1310) \$ 13a) Operating Expenditures \$ 13b) Contributions to Candidates/Political Committees \$ (CRO-1310) \$ (CRO-1310) \$ 13c) Coordinated Party Expenditures \$ (CRO-1315) \$ 14) Aggregated Non-Media Expenditures \$ \$ (CRO-1420) 15) Loan Repayments \$ (CRO-1320) \$ 16) Refunds/Reimbursements From the Committee 95.00 \$ (CRO-1510) \$ In-Kind Contributions 17) \$ 1144.82 192.77 \$ TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 18) 172.43 \$ \$ 172.43 Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 19) ADDITIONAL INFORMATION \$ 0.00 Non-Monetary Gifts Given to Other Committees (CRO-1330) 20) 0.00 Outstanding Loans (incl. ones from other campaigns) \$ (CRO-1430) 21) \$ 0.00 Debts and Obligations owed By the Committee (CRO-1610) 22) \$ 0.00 23) Debts and Obligations owed To the Committee (CRO-1620) 0.00 \$ Account Transfers Within the Committee (CRO-1720) 24) 0.00 \$ 0.00 \$ (CRO-1710) Administrative Support 25) \$ 0.00 \$ 0.00 (CRO-1440) **Forgiven Loans** 26) \$ 0.00 \$ 0.00 (CRO-2200) 48-Hour Notice Reports Sum 27) 0.00 \$ \$ 0.00 (CRO-1215) **Contributions to be Refunded** 28)

Amendment Ves

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Contributions from Individuals

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Pg

| Amen | dment | |
|------|-------|-------------|
| | Yes | \boxtimes |

No

| Use this f | orm to report indiv | vidual contributions o | ver \$50 | or contril | outions | s under | \$50 if form CRC |) 1205 is not | used | |
|---|---|-------------------------|-------------|-----------------------------------|-----------|---------|--|-------------------------|-----------|--------|
| Use this form to report individual contributions over \$50 or contributions under \$50 if form CR(1. Committee Full Name (and Fund if applicable) | | | | | | | 2. ID Number | | | |
| Committee to Elect Donald Dunn | | | | | | | | | | |
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| | butor Informatio | | \boxtimes | Add h. Job TH | | Remo | | d. Comments | | |
| a. Full Name, Mailing Address & Phone | | | | b. Job Tit Executi | | ESSIOIL | | Candidate | | |
| | city, state, & zip) | ····· | | | | | | | | |
| Donald Dunn 8580 Brook Meadow Ct. | | | | c. Employer's Name/Specific Field | | | | | | |
| Lewisville, NC 27023 | | | | Dabco Holdings Inc | | | | | | |
| Lewisvine, NC 27025 | | | | | | | | e. Election Sum to Date | | |
| | | | | | | | | \$ | 350.00 | |
| • R | - Assessment Clarks | h. Form of Payment | i In-K | (ind Descrip | otion | | j. Date (mm/dd/yy) | yy) | k. Amount | |
| f. Prior | g. Account Code | | | | | | 6/14/20 | | \$ | 15.00 |
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| | | Chk | | | | | 6/14/20 | 010 | \$ | 40.00 |
| | | Chk | | | | | 9/19/20 | 010 | \$ | 20.00 |
| 3. Contri | ibutor Informatio | on | \boxtimes | Add | | Rem | ove | r | | |
| a. Full Nar | ne, Mailing Address | & Phone | | b. Job Ti | itle/Prof | lession | | d. Comments | | |
| | city, state, & zip) | <u></u> | | 4 | | | | | | |
| | s Local 391 | | | c Fmplo | ver's N | ame/Spe | cific Field | { | | |
| P.O. Box | | | | c. Employer's Name/Specific Field | | | | 4 | | |
| Greensboro, NC 27425 | | | | | | | | e, Election Sum to Date | | |
| | | | | | | | | \$ | 250.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-1 | Kind Descri | ption | | j. Date (mm/dd/yy | yy) | k. Amount | |
| | Per | Chk | | | <u> </u> | | 9/22/20 | | \$ | 250.00 |
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| | ibutor Informati me, Mailing Address | | <u> </u> | b. Job Title/Profession | | | d. Comments | | | |
| 1 | ne, Maning Address city, state, & zip) | or t hand | | | | | | | | |
| (meinde | | | , | - | | | | 4 | | |
| | | | | c. Employer's Name/Specific Field | | | | 4 | | |
| | | | | | | | e. Election Sam to Date | | | |
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| | al of ALL CRO | | | | | | | \$ | | 270.00 |
| | | f Detailed Summary Page | CRO-110 | 90) | | | | | | |

| Disburseme Use this form to r | e nts report expenditures f | rom the committe | æ fo | or; operating expe | Pg nses, c | 4 of contributions to a | 4 candida | Amendment X Yes I M ate/political | |
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| committees and c | oordinated party exp | enditures. | | · - | | | | | |
| 1. Committee Fu | 1. Committee Full Name (and Fund if applicable) 2. ID Number | | | | | | | | |
| Committee to Ele | ect Donald Dunn | | | | | (7) 1 | | <u> </u> | |
| 3. Type of Disbu | rsement (Pleas | se use separate C | <u>RO-</u> | 1310 forms for e | ach ty | pe of Disbursen | <u>ient.)</u> | d Party Expenditures | |
| Operating Ex | and the second | | | tes/Political Committe | es | | ordinate | a Pany Expenditures | |
| 4. Payee Informa | ation | | A | | | Remove | 1.0 | nments | |
| a. Full Name, Mailin | ig Address & Phone | | b. (| Coordinated Commit | tee Nai | ne | a. co | | |
| (include city, state, & | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| First Citizens Ba | nk | | | | | | - | | |
| P.O. Box 27031 | | | | Level Registered (Sp | | - | | | |
| Raleigh, NC | | | Federal County: | | | e. Election Sum to Date | | | |
| | | | State Municipality: | | | | | | |
| | | | | | | | | 132.00 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | | i. Date (mm/dd/yyyy | 1) | j. Amount | k. Re | equired Remarks | |
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| 5. Total only th | L CRO-1310 Pages | <u> </u> | | | | · · · · · · · · · · · · · · · · · · | | | |
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| E - Salaries | F* - Equipmen | | | | | ing Public Office Expenses | | | |
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O* - Other * Codes require detailed explanation in required remarks field (k)

Amendment \boxtimes Yes

No

Disbursements of <u>2</u> Pg <u>1</u> Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political

| | coordinated party ex | | | | | | 2. ID Number | | |
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| | ull Name (and Fund | a if applicable) | | | | | | | |
| and the second se | lect Donald Dunn | · | | 1010 0 0 | | | | | |
| 3. Type of Disbu | | se use separate C | <u>RO</u> | <u>-1310 forms for e</u> | each ty | pe of Disbursem | ordinated Party Expenditures | | |
| Operating E | | Contributions to Can | | tes/Political Committ | ees | | orumated raty expenditules | | |
| 4. Payee Inform | Add Remove | | | | d Comments | | | | |
| a. Full Name, Maili | b. | b. Coordinated Committee Name | | | d. Comments | | | | |
| (include city, state, | & zip) | | 1 | | | | | | |
| Midtown Cafe | | | <u> </u> | | | | - | | |
| 151 S. Stratford | C. | Level Registered (Sj | pecify) | - | | | | | |
| Winston-Salem, NC 27104 | | | | Federal County: | | | e. Election Sum to Date | | |
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| 5. Total only t | his Page | <u> </u> | · · · · | | | | \$ 112.80 | | |
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| A* - Media | B* - Printing | C* - Fu | ndra | aising | | | Another Candidate | | |
| E - Salaries F* - Equipment G - Poli | | | | | | | ng Public Office Expenses | | |
| I - Postage | J - Penalties | K* - Of | fice | Expenses | | Q* - Donat | ion to Legal Expense Fund | | |
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