| COF | ЭY |
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Amendment

Disclosure Report Cover Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information  |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| a. Full Name  |  | c. ID Number  |  |  |  |  |  |
| b. Mailing Address (include City, State and Zip Code)   | ird  | JCUX24<br>d. Date Filed   |  |  |  |  |  |
| 5332 Weather Ridge,   | Rd   | 2-15-10   |  |  |  |  |  |
| Kernersville, NC 21   | 284  | e: Phone Number   |  |  |  |  |  |
| 2. Report Year 3. Pariod Start Date (mm/dd/)3   | /  | 336 408 1651  |  |  |  |  |  |
| 2010 2-12-10  | 2-15-10  | Curtis S. Rathburn  |  |  |  |  |  |
| Candidate Campaign Party   PAC Referendum   Independent Expenditure Joint Fundraiser   Legal Expense Fund Joint Fundraiser   Booster Fund Image: Completable chack one)   Booster Fund Image: Completable chack one)   Other: Image: Completable chack one)   Other: Image: Completable chack one)   Image: Completable chack one) Image: Completable chack one)   Image: Complet | Special Report       Check only one, integral         http://docs.org/line       State/County         Organizational       Organizati         Thirty-five day       Quarterly         Pre-primary       First         Pre-election       Secon         Pre-runoff       Thirty         Semi-annual       Fourth         Year End       Mid Y         Special       Final         Special       Special | Referendum         onal       Organizational         Pre-referendum       Final         Id       Supplemental Final         Id       Supplemental Final         Id       Special         al       Image: Special Spec |  |  |  |  |  |
| b. Purpose c. Account Code  | b. Purpose   | c. Account Code 🥚 🛶 🛶   |  |  |  |  |  |
| checking 1<br>d. Period Begin Bal<br>\$ 40000   |  | d. Period Begin Balance   |  |  |  |  |  |
| CERTIFICATION   |  |   |  |  |  |  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.   |  |   |  |  |  |  |  |
| OR OFFICE USE ONLY  | Signature of Appointed Treasur   | er Date   |  |  |  |  |  |
| Date Received: <u>2/15/10</u>   | Employee: Judy Spe   | as Delivery Method  |  |  |  |  |  |
| Date Postmarked:  | Employee:  | Registered Mail<br>Hand Delivered   |  |  |  |  |  |
| Date Scanned:   | Employee:  | Electronically Filed  |  |  |  |  |  |
| Date Data Entered:  | Employee:  | Signer has not received mandatory training  |  |  |  |  |  |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer,  |  |   |  |  |  |  |  |
| assistant treasurer, custodia<br>You must amend the Statement of O  | n of books information, or account   | nt information.   |  |  |  |  |  |
|   |  | ake committee changes   |  |  |  |  |  |

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| Amendment |    |
|-----------|----|
| T Yes     | No |

Detailed Summary Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)              |  |                                       | B. ID Number                 |
|--|--|---------------------------------------|------------------------------|
| Hill For School Bourd  | ORG                                      | AN 12ATRIAAL                          | XCax24                       |
| Start of Election Cycle: January 1, <u>20</u>                | (0                                       | Total this<br>Reporting Period        | Total this<br>Election Cycle |
| 4) Cash on Hand at Start                                     |  | \$ (7                                 | \$ ()                        |
| <u>RECEIPTS</u>  |  |                                       |                              |
| 5) Aggregated Contributions from Individuals                 | (CRO-1205)                               | \$                                    | \$                           |
| 6) Contributions from Individuals                            | (CRO-1210)                               | \$ 195                                | \$ 195                       |
| 7) Contributions from Political Party Committees             | (CRO-1220)                               | \$                                    | \$                           |
| 8) Contributions from Other Political Committees             | (CRO-1230)                               | \$                                    | \$                           |
| 9) Loan Proceeds   | (CRO-1410)                               | \$                                    | \$                           |
| 10) Refunds/Reimbursements to the Committee                  | (CRO-1240)                               | \$                                    | \$                           |
| 11) Other Receipt Sources                                    | na dha na dha na anna anna anna anna ann |                                       |                              |
| 11a) Interest on Bank Accounts                               | (CRO-1250)                               | \$                                    | \$                           |
| 11b) Contributions from Not-For-Profit Organization          | ns (CRO-1250)                            | \$                                    | \$                           |
| 11c) Outside Sources of Income                               | (CRO-1250)                               | \$                                    | \$                           |
| 11d) Legal Expense Fund - Other Sources                      | (CRO-1270)                               | \$                                    | \$                           |
| 11e) Exempt Purchase Price Sales                             | (CRO-1265)                               | \$                                    | \$                           |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11    | lc,11d and 11e)                          | •                                     | \$ 190                       |
| EXPENDITURES   |  |                                       |                              |
| 3) Disbursements   | annan (n. 1797) ann an Anna (n. 1897)    |                                       |                              |
| 13a) Operating Expenditures                                  | (CRO-1310)                               | \$                                    | \$                           |
| 13b) Contributions to Candidates/Political Committee         | es (CRO-1310)                            | \$                                    | \$                           |
| 13c) Coordinated Party Expenditures                          | (CRO-1310)                               | \$                                    | \$                           |
| 4) Aggregated Non-Media Expenditures                         | (CRO-1315)                               | \$                                    | \$                           |
| 5) Loan Repayments   | (CRO-1420)                               | \$                                    | \$                           |
| 6) Refunds/Reimbursements from the Committee                 | (CRO-1320)                               | \$                                    | \$                           |
| 7) In-Kind Contributions                                     | (CRO-1510)                               | \$ 95                                 | \$ 65                        |
| 8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14,          | 15, 16 and 17)                           | · · · · · · · · · · · · · · · · · · · | \$ 95                        |
| 9) Cash on Hand at End (Add lines 4 and 12 together, then su |  | \$ 100                                | \$ 199                       |
| VDDINONALPINEORWANI (ON PARA ANALA                           |  |                                       |                              |
| 0) Non-Monetary Gifts Given to Other Committees              | (CRO-1330)                               | \$                                    |                              |
| 1) Outstanding Loans (incl. ones from other campaigns)       | (CRO-1430)                               | \$                                    |                              |
| 2) Debts and Obligations owed by the Committee               | (CRO-1610)                               | \$                                    |                              |
| 3) Debts and Obligations owed to the Committee               | (CRO-1620)                               | \$                                    |                              |
| 4) Account Transfers Within the Committee                    | (CRO-1720)                               | \$                                    |                              |
| 5) Administrative Support                                    | (CRO-1710)                               | \$                                    | \$                           |
| 5) Forgiven Loans  | (CRO-1440)                               | \$                                    | \$                           |
| 7) 48-Hour Notice Reports Sum                                | (CRO-2220)                               | \$                                    | \$                           |
| 3) Contributions to be Refunded                              | (CRO-1215)                               | \$                                    | \$                           |

|  |  | m Individuals  | over \$5                 | Pg<br>50 or contributions und   |  | <u>(</u>       | Amendment              |  |
|--|--|--|--------------------------|---|--|----------------|------------------------|--|
| a ka Cahnu   | ontree Roll Name   | Conditional application of the second s | ណ៍រង) ខេត្ត              |   | and the second | 2.4D/Nif       | nipers 22 Conservation |  |
|  | ibutor Antoringen<br>me, Mailing Address   |  |                          | r q<br>Add Referencesion  |  | d. Commen      | дХ2У<br>Б              |  |
| (include city, state, & zip)<br>Stanford R. Hill<br>655 N. Spring St<br>Winston - Salem, NC<br>27101 |  | ASST DIRECTUR CERTL<br>c. Employer's Name/Specific Field<br>WFUBMC   |                          | Candidate<br>c. Election Sum to Date  |  |                |                        |  |
| f. Prior   | WINSTON<br>g. Account Code   | -) a lem, NC<br>27.  | A DOM: NO DECIMAND       | Kind Description  |  | \$ 195         |                        |  |
|  | /  | cheek  | ACCERT OF                | king vestiphon  | j. Date (mm/dd/yy<br>2-12-   | <u> </u>       | k Amount<br>\$ /DO     |  |
|  |  | click  | <i>f</i>                 | ling fee  | 2-12-1   |                | \$ 95                  |  |
|  | biun unicement   |  |                          |   |  |                | \$                     |  |
| a. Full Nam  | ie, Mailling Address &<br>city, state, & zip)  |  | 198 (g. 19<br>198 (B. 19 | b. Job Title/Profession   |  | d. Comment     | <b>5</b>               |  |
|  | de la companya de la |  |                          | c. Employer's Name/Sp   | ecific Field   |                |                        |  |
|  |  |  |                          |   |  | c. Election S  | um to Date             |  |
| f. Prior   | g. Account Code  | h: Form of Payment   | i. In-K                  | Sind Description  | j. Date (mm/dd/yy)   | \$<br>         | k. Amonut              |  |
|  |  |  |                          |   | ~  |                | \$                     |  |
|  |  |  |                          |   |  |                | \$                     |  |
|  |  |  |                          |   |  |                | \$                     |  |
| a. Full Nam  | <b>Milore Antoranni, 1</b><br>e, Mailing Address &<br>ity, state, & zip)                                       | and the first of the second  |                          | b. Job Title/Profession #   |  | d. Comments    | <u></u>                |  |
|  |  |  |                          | c. Employer's Name/Spe  | cific Field  |                |                        |  |
|  |  |  |                          |   |  | e. Election St | im to Date             |  |
|  |  |  |                          | 11 M WALL MARK WALL AND THE AND |  | \$             |                        |  |
| f. Prior   | g. Account Code  | h. Form of Payment   | i. In-K                  | Ind Description   | j. Date (mm/dd/yyy   | <u>y)</u>      | k. Amount<br>S         |  |
|  |  |  | <u> </u>                 |   |  |                | \$                     |  |
|  |  |  |                          |   |  |                | \$                     |  |
|  |  | Ref () Prives prives   |                          |   |  | \$             | 195                    |  |
|  | ultan and an   |  | 9740 (Q.11)              |   |  | \$ /           | 195                    |  |

| In-Kind Contributions<br>Use this form to report non-monetary contributions, donations, go   | oods or sei                           | Pg<br>rvices p         | rovided to the  |                   | Amendment<br>Yes<br>mittee or fund. | No No  |  |  |
|--|---------------------------------------|------------------------|-----------------|-------------------|-------------------------------------|--|--|--|
| Use CRO-1215 if In-Kind Contributions were or will be refunded<br>to Committee Full Name and Fund stapplication  | within 7                              | days.                  |                 | 18-24-T           | ))<br>Number 2015                   |  |  |  |
| Hill For School Board  |                                       |                        |                 | 1-1               | LCQX24                              | 1  |  |  |
| St Contributor Informations  | Kentoven                              |                        |                 |                   |                                     |  |  |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  | b. Type (                             | of Contri<br>ndividual |                 | e, Co             | mments                              |  |  |  |
| Stanford R. Hill   |                                       | Candidate<br>Party     |                 |                   |                                     |  |  |  |
| Stanford R. Hill<br>655 N. Spring St<br>Winston-Salem 27101  | 1 D P                                 | AC<br>teferendu        | m               | 4.1712            | d. Election Sum to Date             |  |  |  |
| Winston-Salem 27101  |                                       |                        | eipt Source     | S S               | 97                                  |  |  |  |
| e. Description   |                                       | f. D                   | ate (mm/dd/yy   | <br>УУУ)          | g. Fair Market Am                   | ount   |  |  |
| filing fee   |                                       | 2                      | -12-10          |                   | \$ 95                               |  |  |  |
|  |                                       | 1                      |                 |                   | \$                                  |  |  |  |
|  |                                       |                        | ·· · ·          |                   | \$                                  |  |  |  |
| Sacon minutes and minutes and set of the set of the  | Carlety                               |                        |                 |                   |                                     |  |  |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  | b. Type o                             | f Contril<br>dividual  | outor           | c. Cor            | nments                              |  |  |  |
|  |                                       | andidate<br>arty       |                 |                   |                                     |  |  |  |
|  |                                       | AC                     | _               |                   |                                     |  |  |  |
|  |                                       | eferendur<br>ther Rece | n<br>apt Source | a. Lie            | ction Sum to Date                   |  |  |  |
| e. Description   |                                       | f. Da                  | te (mm/dd/yy    | L                 | g, Fair Market Amo                  | ount   |  |  |
|  |                                       |                        |                 |                   | \$                                  |  |  |  |
|  |                                       |                        |                 |                   | \$                                  |  |  |  |
|  | · · · · ·                             |                        |                 |                   | \$                                  |  |  |  |
| So Communication and an  | eniç ve                               |                        |                 |                   |                                     |  |  |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)  | b. Type of                            | Contrib                | utor            | с. Соц            | iments                              | 1998 (B. 1998)<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |  |  |
|  |                                       | indidate<br>rty        |                 |                   |                                     |  |  |  |
|  | <u>р</u> а                            | C                      |                 | an <u>an a</u> ng |                                     | ก็สารแรกเรื่องการเสดสิตร   |  |  |
|  |                                       | ferendun<br>her Recei  | n<br>ipt Source | d. Elec<br>\$     | tion Sum to Date                    |  |  |  |
| e. Description   |                                       | f. Da                  | te (mm/dd/yyy   |                   | g. Fair Market Amo                  | unt  |  |  |
|  | · · · · · · · · · · · · · · · · · · · |                        |                 |                   | \$                                  |  |  |  |
|  |                                       |                        |                 |                   | \$                                  |  |  |  |
| ······································   |                                       |                        |                 |                   | \$                                  |  |  |  |
|  |                                       |                        |                 | \$                | - 96                                |  |  |  |
| S. Romano (ARD), ROMANDO (RECOVERS) (Second Second S<br>Second Second Se<br>Second Second S<br>Second Second Seco |                                       |                        |                 | \$                | 25                                  |  |  |  |

CRO-1510