

| Disclosure Report Cover   | Amendment  |
|---|--|
| Use this form for general report and committee informati          | ion, must be signed and submitted along with other detailed forms.   |
| Do not use this form to update information.                       |  |
| 1. Committee Information  |  |
| a. Full Name  | c. ID Number   |
|   | anci/ HCQ  |
| b. Mailing Address (include City, State and Zip Code)             | d. Date Filed  |
| 140 Almont Forest Dr.   | 11/1/11  |
| cleinmons nc 27012  | e. Phone Number  |
|   | 926-9722   |
| 2. Report Year 3. Period Start Date (mm/dd/yy) 4. Per             | riod End Date (mm/dd/yy) 5. Treasurer Full Name  |
| 2011   9/27/11   7  | 10/24/11 Justin Dean Osborn  |
|   | Report (check only one type of report from one category)   |
| Candidate Campaign Party Municipal                                | State/County Referendum  |
| PAC Referendum Organiz  | <del>-</del> -  -  -  -  -  -  -  -  -  -  -  -  -   |
| Independent Expenditure I Joint Fundraiser I Thirty-f             |  |
| ☐ Legal Expense Fund ☐ Pre-prin ☐ Pre-elec                        | ·  |
| 7. Type of Fund (if applicable, check one) Pre-rund               |  |
| Booster Fund Semi-an  |  |
|   | id Year Semi-annual  |
| — · · · <b> </b>  | ear End  Mid Year 10. Special Report Name  |
| Other: Final  | Year End   |
| 8. Number of Fundraisers this Report Special                      | Final  |
|   | ☐ Special  |
| 11. Account Information   | 11. Account Information  |
| a. Financial Institution Full Name                                | a. Financial Institution Full Name   |
| Wells Faco  | m é s  |
| b. Purpose C. Account Code  | b. Purpose c. Account Code i   |
| Condidate 5678  Compaign d. Period Begin Balance                  |  |
| d. Period Begin Balance   | d. Period Begin Pelance  |
| Compaign \$ Q4.46   | \$ 0.00  |
| ,                           |  |
| CERTIFICATION   | <b>\</b>   |
|   | l applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 I with prohibited or other non-disclosed funds. I further certify that this |
| report is complete, true and correct and that I have been trained |  |
| /   | 1 / 01-/   |
| Justin Osborn 1   | wt 11-1-11   |
| Printed Name of Signer  | Signature of Appointed Treasurer Date  |
| FOR OFFICE USE ONLY   |  |
| Date Received:En  | nployee: Judy Speas Delivery Method Normal Mail  |
|   | Degriotered Mail   |
| Date Postmarked: En   | nployee: Hand Delivered  |
| Date Scanned: En  | nployee: Electronically Filed  |
|   | Signer has not received  |
|   | mandatory training   |
|   | ommittee information such as the committee address, treasurer,   |
|   | pooks information, or account information.   |
| i ou must amend the Statement of Organiz                          | cation (CRO-2100A-E) to make committee changes.  |

## **Detailed Summary**

Amendment

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)                | 2. Type of Report                            |                           | 3. ID Number        |  |  |
|--|--|---------------------------|---------------------|--|--|
| PICK NICK NELSON FOR COUNCIL                                   |  | ,                         | HCQ345              |  |  |
| Start of Election Cycle: January 1,                            | rt of Election Cycle: January 1, <u>2011</u> |                           |                     |  |  |
| 4) Cash on Hand at Start                                       |  | Reporting Period \$ 84.46 | Election Cycle \$ 0 |  |  |
| RECEIPTS   |  |                           |                     |  |  |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)                                   | \$                        | \$                  |  |  |
| 6) Contributions from Individuals                              | (CRO-1210)                                   | \$ 1500.00                | \$ 2252.00          |  |  |
| 7) Contributions from Political Party Committees               | (CRO-1220)                                   | \$                        | \$                  |  |  |
| 8) Contributions from Other Political Committees               | (CRO-1230)                                   | \$                        | \$                  |  |  |
| 9) Loan Proceeds   | (CRO-1410)                                   | \$                        | \$                  |  |  |
| 10) Refunds/Reimbursements To the Committee                    | (CRO-1240)                                   | \$                        | \$                  |  |  |
| 11) Other Receipt Sources                                      |  |                           |                     |  |  |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)                                   | \$                        | \$                  |  |  |
| 11b) Contributions from Not-for-Profit Organizat               | ions <i>(CRO-1250)</i>                       | \$                        | \$                  |  |  |
| 11c) Outside Sources of Income                                 | (CRO-1250)                                   | \$                        | \$                  |  |  |
| 11d) Legal Expense Fund – Other Sources                        | (CRO-1270)                                   | \$                        | \$                  |  |  |
| 11 e) Exempt Purchase Price Sales                              | (CRO-1265)                                   | \$                        | \$                  |  |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 1.  | lc, 11d and 11e)                             | \$ 1500.00                | \$ 2252.00          |  |  |
| EXPENDITURES   |  |                           |                     |  |  |
| 13) Disbursements  |  |                           |                     |  |  |
| 13a) Operating Expenditures                                    | (CRO-1310)                                   | \$ 1165.25                | \$ 1815.79          |  |  |
| 13b) Contributions to Candidates/Political Commi               | ttees (CRO-1310)                             | \$                        | \$                  |  |  |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)                                   | \$                        | \$                  |  |  |
| 14) Aggregated Non-Media Expenditures                          | (CRO-1315)                                   | \$                        | . \$                |  |  |
| 15) Loan Repayments  | (CRO-1420)                                   | \$                        | \$                  |  |  |
| 16) Refunds/Reimbursements From the Committee                  | (CRO-1320)                                   | \$                        | \$                  |  |  |
| 17) In-Kind Contributions                                      | (CRO-1510)                                   | \$                        | \$ 17.00            |  |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1         | 15, 16 and 17)                               | \$ 1165.25                | \$ 1832.79          |  |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | otract line 18)                              | \$ 419.21                 | \$ 419.21           |  |  |
| ADDITIONAL INFORMATION   |  |                           | //                  |  |  |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)                                   | \$                        |                     |  |  |
| 21) Outstanding Loans (incl. ones from other campaig           | ns) <i>(CRO-1430)</i>                        | \$                        |                     |  |  |
| 22) Debts and Obligations owed By the Committee                | (CRO-1610)                                   | \$                        |                     |  |  |
| 23) Debts and Obligations owed To the Committee                | (CRO-1620)                                   | \$                        | (40)                |  |  |
| 24) Account Transfers Within the Committee                     | (CRO-1720)                                   | \$                        |                     |  |  |
| 25) Administrative Support                                     | (CRO-1710)                                   | \$                        | \$                  |  |  |
| 26) Forgiven Loans   | (CRO-1440)                                   | \$                        | \$                  |  |  |
| 27) 48-Hour Notice Reports Sum                                 | (CRO-2200)                                   | \$                        | \$                  |  |  |
| 28) Contributions to be Refunded                               | (CRO-1215)                                   | \$                        | \$                  |  |  |

|   |   | m Individuals           |  | P                                     |  |                         | ⊠ Yes       | No No  |
|---|---|-------------------------|--|---------------------------------------|--|-------------------------|-------------|--|
|   |   | lividual contributions  |  |                                       |  |                         |             |  |
| 1. Com  | 1. Committee Full Name (and Fund if applicable)  2. ID Number |                         |  |                                       |  |                         |             |  |
| PICK NICK NELSON FOR COUNCIL                                      |   |                         |  |                                       | HCQ345   |                         |             |  |
|   | ributor Informati   |                         |  | Add 🗌 Ro                              | emove  |                         |             |  |
|   | me, Mailing Address   | & Phone                 |  | b. Job Title/Professio                |  | d. Commen               |             |  |
| (include city, state, & zip) LEGISLATIVE DI                       |   |                         |  | DIRECTOR                              |  | <del>_</del> .          |             |  |
| TIMOTHY DALY 1103 C STREET #23  c. Employer's Name/Specific Field |   |                         |  |                                       |  | _                       |             |  |
|   | STREET #23<br>NGTON D.C. 200                                  | M2                      |  | OFFICE OF CON                         | 4  |                         |             |  |
| MUDITI  | NO 1 O14 D.C. 200   | 1                       |  |                                       | KE THOMPSON  |                         | Sum to Date |  |
|   |   |                         |  |                                       | MILE THOMASON  |                         |             | <del>- · · · · · · · · · · · · · · · · · · ·</del> |
|   |   |                         |  |                                       |  | \$ 50.00                |             |  |
| f. Prior  | g. Account Code   | h. Form of Payment      | i. In-J  | Kind Description                      | j. Date (mm/dd/y                                       | ууу)                    | k. Amount   |  |
|   | 5678  | CHECK                   |  |                                       | 10/12  | /11                     | \$          | 50.00  |
|   |   |                         |  |                                       |  |                         | \$          | ·  |
|   |   |                         |  |                                       |  |                         | \$          |  |
| 3. Contri   | ibutor Informatio   | on                      |  | Add Re                                | move   |                         |             | At 10 H  |
| a. Full Nar   | ne, Mailing Address d   | & Phone                 |  | b. Job Title/Profession               | n  | d. Comment              | ls          |  |
| (include  | city, state, & zip)   |                         |  | OWNER                                 |  |                         |             |  |
| JESUS R   |   |                         |  |                                       |  |                         |             |  |
|   | ONT FOREST D  | RIVE                    |  |                                       | c. Employer's Name/Specific Field MI PUEBLO RESTAURANT |                         |             |  |
| CLEMM   | ONS NC 27012  |                         |  | MI PUEBLO RES                         |  |                         |             |  |
|   |   |                         |  |                                       |  | e. Election Sum to Date |             |  |
|   |   |                         |  |                                       | <u> </u>   | \$                      | 400.00      |  |
| f. Prior  | g. Account Code   | h. Form of Payment      | i. In-k  | Kind Description j. Date (mm/dd/yy    |  | ууу)                    | k. Amount   |  |
|   | 5678  | CHECK                   |  |                                       | 10/14/   | ′11                     | \$          | 400.00   |
|   |   |                         |  |                                       |  |                         | \$          |  |
|   |   |                         |  |                                       |  |                         | \$          |  |
| 3. Contri   | ibutor Informatio   | n .                     |  | Add 🔲 Re                              | move   |                         |             |  |
| a. Full Nam   | ne, Mailing Address &   | k Phone                 |  | b. Job Title/Profession               | 1  | d. Comment              | s           |  |
|   | city, state, & zip)   |                         |  | OWNER                                 |  |                         |             |  |
|   | CKIERNAN  |                         |  |                                       |  | 1                       |             |  |
| <del></del>   |   |                         | c. Employer's Name/Specific Field  TJM SALES & MARKETING, INC. |                                       | _  |                         |             |  |
| WINSTON SALEM, NC 27103   |   | e. Election Sum to Date |  |                                       |  |                         |             |  |
|   |   |                         |  | INC.                                  |  | \$                      | 100.00      |  |
| f. Prior  | g. Account Code   | h. Form of Payment      | i. In-K  | and Description                       | j. Date (mm/dd/yy                                      |                         | k. Amount   | <del></del>  |
|   | 5678  | CHECK                   | 17.2   | 10/10                                 |  |                         |             | 100.00   |
|   |   |                         | 1  | · · · · · · · · · · · · · · · · · · · | -  |                         | \$          | · · · · · · · · · · · · · · · · · · ·              |
|   |   |                         |  |                                       |  |                         | \$          |  |
| 4. Total  | only this Page  |                         | <u> </u>   |                                       | 1  | \$                      |             | 550.00   |
|   | of ALL CRO-   | <del></del>             |  |                                       |  | ļ                       |             | •  |
| J. IUIAI  | UI ALL CRU  | THIVIAGES               | no 1100  |                                       |  | \$                      |             | 1500.00  |

**Contributions from Individuals** 

Amendment

|   |  | m Individuals dividual contributions  | over \$5 |                                       | Pg 2 0<br>under \$50 if form C | · ————                  | ⊠ Yo<br>not used | es N        |  |
|---|--|---------------------------------------|----------|---------------------------------------|--------------------------------|-------------------------|------------------|-------------|--|
| 1. Com  | mittee Full Name                             | (and Fund if applica                  | ble)     |                                       |                                | 2. ID N                 | umber            |             |  |
| PICK N  | ICK NELSON FO                                | OR COUNCIL                            |          |                                       |                                |                         | HCQ345           |             |  |
| 3. Cont   | ributor Informati                            | ion                                   |          | Add 🔲 📑                               | Remove                         |                         |                  |             |  |
| a. Full Name, Mailing Address & Phone b. Job Title/Profession |  |                                       |          |                                       |                                | d. Comments             |                  |             |  |
| (includ   | e city, state, & zip)                        |                                       |          | OWNER                                 |                                | -                       |                  |             |  |
| ERROL   | L RICH                                       |                                       |          |                                       |                                |                         |                  |             |  |
|   | INTERBERRY RI                                |                                       |          | e. Employer's Name                    |                                |                         | 4                |             |  |
| WINST   | ON-SALEM, NC                                 | 27103                                 |          | WOW MERCH                             | ANDISING                       |                         |                  |             |  |
|   |  |                                       |          | LLC                                   |                                | e. Election             | Sum to Date      | ··          |  |
|   |  |                                       |          |                                       |                                | \$                      | 100.00           |             |  |
| f. Prior  | g. Account Code                              | h. Form of Payment                    | i. In-l  | Kind Description                      | j. Date (mm/dd/y               | ууу)                    | k. Amoun         | t           |  |
|   | 5678   | CHECK                                 |          |                                       | 10/10                          | )/11                    | \$               | 50.00       |  |
|   |  |                                       |          |                                       |                                |                         | \$               |             |  |
|   |  |                                       |          |                                       |                                |                         | \$               | ·           |  |
| 3. Contr  | ibutor Informati                             | on                                    |          | Add 🔲 I                               | Remove                         |                         |                  |             |  |
| a. Full Na  | me, Mailing Address                          | & Phone                               |          | b. Job Title/Professi                 | ion                            | d. Comme                | nts              | . 1         |  |
|   | city, state, & zip)                          |                                       |          | PRESIDENT &                           | CEO                            |                         |                  |             |  |
|   | NELSON                                       |                                       |          |                                       |                                |                         |                  |             |  |
|   | MONT FOREST D                                | DRIVE                                 |          | c. Employer's Name                    |                                |                         |                  |             |  |
| CLEMM   | IONS, NC 27012                               |                                       |          | E                                     | KENSINGTON FINANCIAL           |                         |                  |             |  |
|   |  |                                       |          | GROUP                                 |                                | e. Election Sum to Date |                  |             |  |
|   |  |                                       |          | ļ                                     |                                | \$                      | 900.00           |             |  |
| f. Prior  | g. Account Code                              | h. Form of Payment                    | i, In-F  | Kind Description                      | j. Date (mm/dd/y               | rte (mm/dd/yyyy) k.     |                  | ·           |  |
|   | 5678   | CHECK                                 |          |                                       | 10/11                          | /11                     | \$               | 900.00      |  |
|   |  |                                       |          |                                       |                                |                         | \$               |             |  |
|   |  |                                       |          |                                       |                                |                         | \$               |             |  |
|   | ibutor Informatio                            | · · · · · · · · · · · · · · · · · · · | 7 🔲 :    |                                       | Remove                         |                         |                  |             |  |
|   | ne, Mailing Address &<br>city, state, & zip) | & Phone                               |          | b. Job Title/Profession               | on                             | d. Comme                | nts              | <u> </u>    |  |
|   |  |                                       |          | c. Employer's Name                    | Snecific Field                 | 4                       |                  |             |  |
|   |  |                                       |          | c. Employer a Name                    | Specific Field                 | _                       | <del> </del>     | <del></del> |  |
|   |  |                                       |          |                                       | e. Election Sum to Date        |                         |                  |             |  |
|   |  | T                                     | 1        |                                       |                                | \$                      |                  |             |  |
| . Prior   | g. Account Code                              | h. Form of Payment                    | i. In-K  | and Description                       | j. Date (mm/dd/y               | ууу)                    | k. Amount        | <del></del> |  |
|   |  |                                       |          |                                       |                                | <del></del>             | \$               |             |  |
|   |  |                                       |          | ·                                     |                                |                         | \$               |             |  |
|   |  |                                       |          | · · · · · · · · · · · · · · · · · · · |                                | <del> </del>            | \$               |             |  |
| <del></del>   | only this Page                               | <del> </del>                          |          |                                       |                                | \$                      |                  | 950.00      |  |
| 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                        | of ALL CRO                                   |                                       |          |                                       |                                | \$                      |                  | 1500.00     |  |
| (This line  | must be on line 6 of 1                       | Detailed Summary Page C               | RO-1100) |                                       |                                |                         |                  |             |  |

Amendment

|                            |                          | •                  | al                                  |                          |  |
|----------------------------|--------------------------|--------------------|-------------------------------------|--------------------------|--|
| Disbursem                  | nonte                    |                    | D                                   | ٠                        | Amendment  |
|                            |                          | from the commit    | Pg<br>ttee for; operating expenses, | 1 of contributions to    | 1 Yes No   |
| committees and             | d coordinated party ex   | xnenditures.       | ice 101, Operating expenses,        | , сопинона к             | o candidate/pontical   |
|                            | Full Name (and Fun       |                    |                                     |                          | 2. ID Number   |
|                            | ELSON FOR COUN           |                    | <u> </u>                            |                          | HCQ345   |
|                            |                          | ase use separate ( | CRO-1310 forms for each t           | type of Disburse         |  |
| Operating I                | Expenses                 |                    | andidates/Political Committees      |                          | Coordinated Party Expenditures   |
| 4. Payee Inform            |                          |                    | Add                                 | Remove                   |  |
| · '                        | iling Address & Phone    |                    | b. Coordinated Committee N          | lame                     | d. Comments  |
| (include city, state,      |                          |                    | _                                   |                          |  |
| BUSINESS CA                |                          |                    | T. D. Setend (Specific)             |                          |  |
| 171 RIVER RO<br>ADVANCE, N |                          |                    | c. Level Registered (Specify)       | ·····                    | <b>_</b>   |
| ADVAINCE, IV               | C 27000                  |                    | Federal State                       | County:                  | Waster Com to Date   |
|                            |                          |                    | ☐ State ☑                           | Municipality:            | e. Election Sum to Date  |
|                            |                          |                    |                                     |                          | \$ 940.02  |
| f. Account Code            | g. Form of Payment       | h. Purpose Code    | i. Date (mm/dd/yyyy)                | j. Amount                | k. Required Remarks  |
| 5678                       | CHECK                    | В                  | 10/10/11                            | \$854.00                 | YARD SIGNS   |
|                            |                          |                    |                                     | \$                       |  |
| 4. Payee Inform            | nation                   |                    | Add                                 | Remove                   |  |
|                            | ling Address & Phone     |                    | b. Coordinated Committee Na         |                          | d. Comments  |
| (include city, state,      |                          |                    |                                     |                          |  |
| CLEMMONS C                 |                          |                    |                                     |                          |  |
| 3600 CLEMMO                |                          | . !                | c. Level Registered (Specify)       | ·                        |  |
| CLEMMONS, 1                | NC 27012                 | ĺ                  | Federal State                       | County:                  |  |
| l .                        |                          | ,                  | State 🗵                             | Municipality:            | e. Election Sum to Date  |
|                            | , <u></u>                | ···-               |                                     | · · · ·                  | \$ 301.25  |
| f. Account Code            | g. Form of Payment       | h. Purpose Code    | i. Date (mm/dd/yyyy)                | j. Amount                | k. Required Remarks  |
| 5678                       | CHECK                    | A                  | 10/18/11                            | \$301.25                 | CAMPAIGN AD  |
|                            |                          |                    |                                     | \$                       |  |
| 4. Payee Inform            | aation                   |                    | Add                                 | Remove                   |  |
| a. Full Name, Maili        | ing Address & Phone      |                    | b. Coordinated Committee Na         | ame                      | d. Comments  |
| (include city, state, d    |                          |                    |                                     |                          |  |
|                            | TH HIGH SCHOOL           | , <u> </u>         | 2.60 - 10.0                         |                          |  |
| 3600 CLEMMO<br>CLEMMONS, N |                          | · 1                | c. Level Registered (Specify)       | ^                        |  |
| CLEMINIONS, I              | NC 27012                 |                    | Federal State                       | County:<br>Municipality: | - Fination Curb to Note  |
|                            |                          | ŀ                  | State 🖂                             | Municipanty.             | e. Election Sum to Date  |
|                            |                          |                    |                                     |                          | \$ 10.00   |
| f. Account Code            | g. Form of Payment       | h. Purpose Code    | i. Date (mm/dd/yyyy)                | j. Amount                | k. Required Remarks  |
| 5678                       | CHECK                    | 0                  | 10/10/11                            | \$10.00                  | MEET THE<br>CANDIDATESFORUM  |
|                            |                          |                    |                                     | \$                       | Oran in the control of the control o |
| 5. Total only this         | ie Page                  |                    |                                     | 1,                       | \$ 1165.25   |
|                            | CRO-1310 Pages           |                    |                                     |                          | Ψ 1100,20  |
| (This line goes in l       | line 13a of Detailed Sum |                    |                                     |                          | 6 11/505   |
| -                          | -                        |                    | ) if Contrib to Candidates/Politica | •                        | \$ 1165.25   |
|                            |                          | <del></del>        | ) if Coordinated Party Expenditur   | res)                     |  |
| 7. Purpose Code            | es (List detailed exp    | enditure code in ( | h.) above)                          | 1944 - 1 <u>- 1- 1</u>   |  |

CRO-1310

A\* - Media

E - Salaries

I - Postage

O\* - Other

B\* - Printing

F\* - Equipment
J - Penalties

\* Codes require detailed explanation in required remarks field (k)

NC State Board of Elections

C\* - Fundraising G - Political Party

K\* - Office Expenses

D - To Another Candidate

H\* - Holding Public Office Expenses

Q\* - Donation to Legal Expense Fund