

# Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

Amendment

☐ Yes

☒ No

## 1. Committee Information

a. Full Name

Schatzman For Sheriff

COPY

c. ID Number

b. Mailing Address (include City, State and Zip Code)

So Stephen C. Mathis, Treasurer  
2521 Bitting Road  
Winston-Salem, NC 27104

d. Date Filed

1/4/2013

e. Phone Number

336-722-1511

2. Report Year

2012

3. Period Start Date (mm/dd/yy)

7/1/2012

4. Period End Date (mm/dd/yy)

12/31/2012

5. Treasurer Full Name

Stephen C. Mathis

6. Type of Committee (Check One)

- ☒ Candidate Campaign  
☐ PAC  
☐ Independent Expenditure  
☐ Legal Expense Fund  
☐ Party  
☐ Referendum  
☐ Joint Fundraiser

7. Type of Fund (if applicable, check one)

- ☐ "Booster Fund"  
☐ Building Fund

☐ Other:

8. Number of Fundraisers this Report

none

9. Type of Report (check only one type of report from one category)

Municipal

- ☐ Organizational  
☐ Thirty-five day

- ☐ Pre-primary  
☐ Pre-election  
☐ Pre-runoff  
☐ Semi-annual  
☐ Mid Year  
☐ Year End  
☐ Final  
☐ Special

State/County

- ☐ Organizational  
☐ Quarterly

- ☐ First  
☐ Second  
☐ Third  
☐ Fourth  
☐ Semi-annual  
☐ Mid Year  
☒ Year End  
☐ Final  
☐ Special

Referendum

- ☐ Organizational  
☐ Pre-referendum

- ☐ Final  
☐ Supplemental Final  
☐ Annual  
☐ Special

10. Special Report Name

11. Account Information

a. Financial Institution Full Name

Capital Bank

b. Purpose

Campaign  
Activity

c. Account Code

100

d. Period Begin Balance

\$ 9,400.84

11. Account Information

a. Financial Institution Full Name

b. Purpose

c. Account Code

d. Period Begin Balance

\$

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Stephen C. Mathis

Printed Name of Signer

Signature of Appointed Treasurer

1/4/2013

Date

## FOR OFFICE USE ONLY

Date Received:

1/7/2013

Employee:

Judy Speas

Date Postmarked:

1/4/2013

Employee:

Judy Speas

Date Scanned:

Employee:

Date Data Entered:

Employee:

Delivery Method

- ☒ Normal Mail  
☐ Registered Mail  
☐ Hand Delivered  
☐ Electronically Filed  
☐ Signer has not received mandatory training

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information.

Amendment

☐ Yes ☒ No

No

|                                                                              |  |                             |  |                           |  |
|------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------|--|
| 1. Committee Full Name (and Fund if applicable)                              |  | 2. Type of Report           |  | 3. ID Number              |  |
| Schatzman for Sheriff                                                        |  | Year End Semi Annual        |  | —                         |  |
| Start of Election Cycle: January 1, 2011                                     |  | Total this Reporting Period |  | Total this Election Cycle |  |
| 4) Cash on Hand at Start                                                     |  | \$ 9,400.84                 |  | \$ 11,134.11              |  |
| <b>RECEIPTS</b>                                                              |  |                             |  |                           |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ —                        |  | \$ —                      |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ —                        |  | \$ 1,000.58               |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ —                        |  | \$ —                      |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ —                        |  | \$ —                      |  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ —                        |  | \$ —                      |  |
| 10) Refunds/Reimbursements To the Committee (CRO-1240)                       |  | \$ —                        |  | \$ —                      |  |
| 11) Other Receipt Sources                                                    |  |                             |  |                           |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 4.71                     |  | \$ 20.02                  |  |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250)              |  | \$ —                        |  | \$ —                      |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ —                        |  | \$ —                      |  |
| 11d) Legal Expense Fund – Other Sources (CRO-1270)                           |  | \$ —                        |  | \$ —                      |  |
| 11 e) Exempt Purchase Price Sales (CRO-1265)                                 |  | \$ —                        |  | \$ —                      |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 4.71                     |  | \$ 1,020.60               |  |
| <b>EXPENDITURES</b>                                                          |  |                             |  |                           |  |
| 13) Disbursements                                                            |  |                             |  |                           |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ —                        |  | \$ 648.00                 |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 250.00                   |  | \$ 250.00                 |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ —                        |  | \$ —                      |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ —                        |  | \$ —                      |  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ —                        |  | \$ —                      |  |
| 16) Refunds/Reimbursements From the Committee (CRO-1320)                     |  | \$ —                        |  | \$ 800.58                 |  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ —                        |  | \$ 800.58                 |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 250.00                   |  | \$ 2,999.16               |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 9,155.55                 |  | \$ 9,155.55               |  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                             |  |                           |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ —                        |  |                           |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ —                        |  |                           |  |
| 22) Debts and Obligations owed By the Committee (CRO-1610)                   |  | \$ —                        |  |                           |  |
| 23) Debts and Obligations owed To the Committee (CRO-1620)                   |  | \$ —                        |  |                           |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ —                        |  |                           |  |
| 25) Administrative Support (CRO-1710)                                        |  | \$ —                        |  | \$ —                      |  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$ —                        |  | \$ —                      |  |
| 27) 48-Hour Notice Reports Sum (CRO-2200)                                    |  | \$ —                        |  | \$ —                      |  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$ —                        |  | \$ —                      |  |

# Other Receipt Sources

Pg 1 of 2 Amendment ☐ Yes ☒ No

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc.

|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|---------------------------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                                   |                           |                               |                                       | <b>2. ID Number</b> |  |
| Schatzman for Sheriff                                                                                                                                                                                                                                                                                                                    |                           |                               |                                       | —                   |  |
| <b>3. Type of Receipt Source</b> <i>(Please use separate CRO-1250 forms for each type of Receipt Source.)</i>                                                                                                                                                                                                                            |                           |                               |                                       |                     |  |
| <input checked="" type="checkbox"/> Interest <input type="checkbox"/> Contributions from Not-for-Profit Organizations <input type="checkbox"/> Outside Sources of Income                                                                                                                                                                 |                           |                               |                                       |                     |  |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> | <b>d. Comments</b>  |  |
| Southern Community Bank<br>PO Box 26134<br>Winston-Salem, NC 27114<br>336-765-8500                                                                                                                                                                                                                                                       |                           |                               | —                                     | —                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | <b>c. Outside Source Explanation</b>  |                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       | \$ ↓                |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           | <b>j. Amount</b>    |  |
| 100                                                                                                                                                                                                                                                                                                                                      | Bank credit               | —                             | 7/31/2012                             | \$ 1.82             |  |
| ✓                                                                                                                                                                                                                                                                                                                                        | ✓ ✓                       | —                             | 8/31/2012                             | \$ 1.80             |  |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> | <b>d. Comments</b>  |  |
| SCB (cont)                                                                                                                                                                                                                                                                                                                               |                           |                               | —                                     | —                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | <b>c. Outside Source Explanation</b>  |                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       | \$ ↓                |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           | <b>j. Amount</b>    |  |
| ✓                                                                                                                                                                                                                                                                                                                                        | ✓ ✓                       | —                             | 9/28/2012                             | \$ 1.72             |  |
| ✓                                                                                                                                                                                                                                                                                                                                        | ✓ ✓                       | —                             | 10/31/2012                            | \$ 1.84             |  |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> | <b>d. Comments</b>  |  |
| SCB (cont)                                                                                                                                                                                                                                                                                                                               |                           |                               | —                                     | —                   |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | <b>c. Outside Source Explanation</b>  |                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       | \$ 18.72            |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           | <b>j. Amount</b>    |  |
| ✓                                                                                                                                                                                                                                                                                                                                        | ✓ ✓                       | —                             | 11/9/2012                             | \$ 1.23             |  |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       | \$                  |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                           |                           |                               |                                       | \$ 3.41             |  |
| <b>6. Total of ALL CRO-1250 Pages</b><br><i>(This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest)</i><br><i>(This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution)</i><br><i>(This line goes in line 11c of Detailed Summary Page CRO-1100 if Outside Sources of Income)</i> |                           |                               |                                       | \$                  |  |

# Other Receipt Sources

Pg 2 of 2 Amendment ☐ Yes ☒ No

Use this form to report income not reported on another form. i.e. interest income, not for profit contributions etc.

|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|---------------------------------------|---------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                                   |                           |                               |                                       | <b>2. ID Number</b> |                                |
| Schatzman for Sheriff                                                                                                                                                                                                                                                                                                                    |                           |                               |                                       | —                   |                                |
| <b>3. Type of Receipt Source</b> <i>(Please use separate CRO-1250 forms for each type of Receipt Source.)</i>                                                                                                                                                                                                                            |                           |                               |                                       |                     |                                |
| <input checked="" type="checkbox"/> Interest <input type="checkbox"/> Contributions from Not-for-Profit Organizations <input type="checkbox"/> Outside Sources of Income                                                                                                                                                                 |                           |                               |                                       |                     |                                |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> |                     | <b>d. Comments</b>             |
| Capital Bank<br>PO Box 26134<br>Winston-Salem, NC 27114<br>336-765-8500                                                                                                                                                                                                                                                                  |                           |                               | —                                     |                     |                                |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | <b>c. Outside Source Explanation</b>  |                     |                                |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | —                                     |                     | <b>e. Election Sum to Date</b> |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$ 1.30                        |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           |                     | <b>j. Amount</b>               |
| 100                                                                                                                                                                                                                                                                                                                                      | Bank Credit               | —                             | 12/2/2012                             |                     | \$ 1.58                        |
| ✓                                                                                                                                                                                                                                                                                                                                        | ✓ ✓                       |                               | 12/31/2012                            |                     | \$ 1.72                        |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> |                     | <b>d. Comments</b>             |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | —                                     |                     |                                |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | <b>c. Outside Source Explanation</b>  |                     |                                |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>e. Election Sum to Date</b> |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                             |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           |                     | <b>j. Amount</b>               |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                             |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                             |
| <b>4. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                           |                           |                               |                                       |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                                         |                           |                               | <b>b. Not-for-Profit Federal ID #</b> |                     | <b>d. Comments</b>             |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | —                                     |                     |                                |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               | <b>c. Outside Source Explanation</b>  |                     |                                |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | <b>e. Election Sum to Date</b> |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                             |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b> | <b>i. Date (mm/dd/yyyy)</b>           |                     | <b>j. Amount</b>               |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                             |
|                                                                                                                                                                                                                                                                                                                                          |                           |                               |                                       |                     | \$                             |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                           |                           |                               |                                       |                     | \$ 1.30                        |
| <b>6. Total of ALL CRO-1250 Pages</b><br><i>(This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest)</i><br><i>(This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution)</i><br><i>(This line goes in line 11c of Detailed Summary Page CRO-1100 if Outside Sources of Income)</i> |                           |                               |                                       |                     | \$ 4.71                        |

# Disbursements

Pg 1 of 1 Amendment ☐ Yes ☒ No

Use this form to report expenditures from the committee for: operating expenses, contributions to candidate/political committees and coordinated party expenditures.

|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       |                  |                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>Schatzman for Shonika                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       |                  | <b>2. ID Number</b><br>—   |  |
| <b>3. Type of Disbursement</b> (Please use separate CRO-1310 forms for each type of Disbursement.)                                                                                                                                                                                                 |                           |                        |                                                                                                                                                       |                  |                            |  |
| <input type="checkbox"/> Operating Expenses <input checked="" type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                           |                           |                        |                                                                                                                                                       |                  |                            |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                           |                           |                        |                                                                                                                                                       |                  |                            |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Forsyth County GOP<br>667 Peters Creek Pkwy<br>Winston-Salem, NC 27103<br>336-724-6000                                                                                                                     |                           |                        | <b>b. Coordinated Committee Name</b><br>—                                                                                                             |                  | <b>d. Comments</b><br>—    |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                                  |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <input type="checkbox"/> Federal <input checked="" type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>e. Election Sum to Date</b>                                                                                                                        |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$ 750.00        |                            |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                             | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                           | <b>j. Amount</b> | <b>k. Required Remarks</b> |  |
| 100                                                                                                                                                                                                                                                                                                | check                     | G                      | 9/14/2012                                                                                                                                             | \$ 250.00        | —                          |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                           |                           |                        |                                                                                                                                                       |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>b. Coordinated Committee Name</b>                                                                                                                  |                  | <b>d. Comments</b>         |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                                  |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>e. Election Sum to Date</b>                                                                                                                        |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                             | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                           | <b>j. Amount</b> | <b>k. Required Remarks</b> |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                           |                           |                        |                                                                                                                                                       |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>b. Coordinated Committee Name</b>                                                                                                                  |                  | <b>d. Comments</b>         |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                                  |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality:            |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        | <b>e. Election Sum to Date</b>                                                                                                                        |                  |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                             | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                           | <b>j. Amount</b> | <b>k. Required Remarks</b> |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
|                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                                       | \$               |                            |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                     |                           |                        |                                                                                                                                                       |                  | \$ 250.00                  |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                              |                           |                        |                                                                                                                                                       |                  | \$ 250.00                  |  |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)<br>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)<br>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) |                           |                        |                                                                                                                                                       |                  |                            |  |
| <b>7. Purpose Codes</b> - (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                           |                           |                        |                                                                                                                                                       |                  |                            |  |
| A* - Media    B* - Printing    C* - Fundraising    D - To Another Candidate<br>E - Salaries    F* - Equipment    G - Political Party    H* - Holding Public Office Expenses<br>I - Postage    J - Penalties    K* - Office Expenses    Q* - Donation to Legal Expense Fund<br>O* - Other           |                           |                        |                                                                                                                                                       |                  |                            |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                 |                           |                        |                                                                                                                                                       |                  |                            |  |