|  |  |                          |                                       |                      | Amendment                                |
|--|--|--------------------------|---------------------------------------|----------------------|--|
| Disclosure Report  | Yes 🔀 No   |                          |                                       |                      |  |
| Use this form for general report to update the state of t |  | iformation, must be      | signed and sub                        | mitted along wit     | n other detailed forms.                  |
| 1. Committee Information   | Constant of the Constant of th | . + 0 (%)                |                                       | 60347.               | Section 1996                             |
| a, Full Name   | c. ID Number   |                          |                                       |                      |  |
| DEANNA KAN   | OCQ6LQ   |                          |                                       |                      |  |
| b. Mailing Address (include City   | d. Date Filed  |                          |                                       |                      |  |
| P.O. BOY 11  | ,  |                          |                                       |                      |  |
| WINSTON-SA   | e. Phone Number  |                          |                                       |                      |  |
| 70.70 377  | ,  |                          |                                       |                      |  |
| 2. Report Year 3. Per  | Full Name  |                          |                                       |                      |  |
| 2014   |  | (mm/dd/yy)<br>6-30       |                                       | ERNEST               | V. LOGEMANN                              |
| 6. Type of Committee (Che  | enk One)   | 9. Type of Report        | <u> </u>                              |                      | port from one category)                  |
| Candidate Campaign   | Party  | Municipal                | State/C                               |                      | Referendum                               |
| PAC  | Referendum   | Organizational           |                                       | Organizational       | Organizational                           |
| Independent Expenditure  | Joint Fundraiser   | Thirty-five day          | ,                                     | Quarterly            | Pre-referendum                           |
| Legal Expense Fund   |  |                          |                                       | T                    | 75.0.1                                   |
| 7. Type of Fund (if app  | licable, check one)  | Pre-primary Pre-election |                                       | First<br>Second      | Final Supplemental Final                 |
| Building Fund  |  | Pre-runoff               |                                       | Third                | Annual                                   |
|  |  | Semi-annual              |                                       | Fourth               | Special                                  |
|  |  | Mid Year                 | I                                     | Semi-annual          |  |
| Other:   |  | Year End                 |                                       | Mid Year<br>Year End | 10. Special Report Name                  |
| 8. Number of Fundraisers   | this Report  | Special                  |                                       | Final                |  |
| <del>D</del> -   | A STATE OF THE STA | · ·                      |                                       | Special              |  |
| 11. Account Information  |  | 1. 李叶·纳                  | 11. Account l                         | Information          | Property of the second                   |
| a. Financial Institution Full Nam  |  |                          | a. Financial Inst                     | itution Full Name    | <u> </u>                                 |
| BRANCH BANKING.  |  | PANY                     | h Dunnaga                             |                      | c. Account Code                          |
| b. Purpose   | c. Account Code  | ·                        | b. Purpose                            | ·                    | t. Account Code                          |
| CANDIDATE  | 5478   |                          |                                       |                      | 5-5<br>exects                            |
| RECEIPTS +   | d. Period Begin Balance  | :                        |                                       |                      | d. Period Begin Balance                  |
| DISBUSSE MENTS   | s <i>o</i> -   |                          |                                       |                      | s  |
| CERTIFICATION  |  |                          |                                       |                      | The same                                 |
| I certify that the Committee   | or Fund is in compli   | ance with all applica    | ble provisions                        | of Article 22A, 2    | 22B, & 22D-22M of Chapter, 63 of         |
| the NC General Statutes and is complete, true and correct  | d that no funds are co   | mmingled with proh       | ibited or other:                      | non-disclosed fu     | inds. I further certify that this report |
|  | . LOGENAN.   |                          | ment of                               | Banann               | 7-20-14                                  |
|  | ed Name of Signer  |                          | ignature of Appoin                    | ted Treasurer        | Date                                     |
| FOR OFFICE USE ONLY  | :  |                          | · · · · · · · · · · · · · · · · · · · |                      | Dalissam Mathad                          |
| Date Received:   |  | Employee:                |                                       |                      | Delivery Method  Normal Mail             |
| Date Postmarked:   |  | Employee:                |                                       |                      | Registered Mail                          |
| Date Postilial Red.  |  | Zimproyoo.               |                                       |                      | ☐ Hand Delivered ☐ Electronically Filed  |
| Date Scanned:  |  | Employee:                | <del></del>                           | <u> </u>             | Signer has not received                  |
| Date Data Entered:   |  | Employee:                |                                       |                      | mandatory training                       |
| Date Data Effered.   | <u> </u>   | Employee.                |                                       |                      |  |
| Please Note: This form   | cannot be used to am   | end committee info       | mation such as                        | the committee a      | address, treasurer, assistant treasurer, |
|  |  | an of books informat     |                                       |                      | mittas ahangas                           |
| I Van r  | must amend the State   | ment of Urganizatiot     | 11 <b>0KO-</b> Z100A:                 | -DI TO HIAKE COII    | mmuce Changes.                           |

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) 2.4                 | ype of Report | 3.                             | ID Number                 |
|---|---------------|--------------------------------|---------------------------|
| Start of Election Cycle: January 1, 2                               | 014           | Total this<br>Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start  |               | \$                             | \$                        |
| RICCOPPIS   |               | 6.12                           |                           |
| 5) Aggregated Contributions from Individuals                        | (CRO-1205)    | \$                             | \$                        |
| 6) Contributions from Individuals                                   | (CRO-1210)    | \$ 775.00                      | \$ 775.00                 |
| 7) Contributions from Political Party Committees                    | (CRO-1220)    | \$                             | \$                        |
| 8) Contributions from Other Political Committees                    | (CRO-1230)    | \$                             | \$                        |
| 9) Loan Proceeds  | (CRO-1410)    | \$                             | \$                        |
| 10) Refunds/Reimbursements To the Committee                         | (CRO-1240)    | \$                             | \$                        |
| 11) Other Receipt Sources   |               |                                |                           |
| 11a) Interest on Bank Accounts                                      | (CRO-1250)    | \$                             | \$                        |
| 11b) Contributions from Not-for-Profit Organizations                | (CRO-1250)    | \$                             | \$                        |
| 11c) Outside Sources of Income                                      | (CRO-1250)    | \$                             | \$                        |
| 11d) Legal Expense Fund – Other Sources                             | (CRO-1270)    | \$                             | \$                        |
| 11 e) Exempt Purchase Price Sales                                   | (CRO-1265)    | \$                             | \$                        |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11. | d and 11e)    | \$ 775.00                      | s 775.00                  |
| TEXADENDURATES  | is a          |                                |                           |
| 13) Disbursements   |               | <u> </u>                       |                           |
| 13a) Operating Expenditures   | (CRO-1310)    | \$                             | \$                        |
| 13b) Contributions to Candidates/Political Committees               | (CRO-1310)    | \$                             | \$                        |
| 13c) Coordinated Party Expenditures                                 | (CRO-1310)    | \$                             | \$                        |
| 14) Aggregated Non-Media Expenditures                               | (CRO-1315)    | \$                             | \$                        |
| 15) Loan Repayments   | (CRO-1420)    | \$                             | \$                        |
| 16) Refunds/Reimbursements From the Committee                       | (CRO-1320)    | \$                             | \$                        |
| 17) In-Kind Contributions   | (CRO-1510)    | \$                             | \$                        |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16         | and 17)       | \$ -0-                         | \$ -0-                    |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract | line 18)      | \$ 775.00                      | \$ 775.00                 |
| <u>AIDDHUONAILIMRORIMAIH<b>O</b>N</u>                               |               |                                |                           |
| 20) Non-Monetary Gifts Given to Other Committees                    | (CRO-1330)    | \$                             |                           |
| 21) Outstanding Loans (incl. ones from other campaigns)             | (CRO-1430)    | \$                             |                           |
| 22) Debts and Obligations owed By the Committee                     | (CRO-1610)    | \$                             |                           |
| 23) Debts and Obligations owed To the Committee                     | (CRO-1620)    | \$                             |                           |
| 24) Account Transfers Within the Committee                          | (CRO-1720)    | \$                             |                           |
| 25) Administrative Support  | (CRO-1710)    | \$                             | \$                        |
| 26) Forgiven Loans  | (CRO-1440)    | \$                             | \$                        |
| 27) 48-Hour Notice Reports Sum                                      | (CRO-2200)    | \$                             | \$                        |
| 28) Contributions to be Refunded                                    | (CRO-1215)    | \$                             | \$                        |

Amendment

Yes

X

No

|  |  |   | JIEL .                  |                         |   | #2.:LD Nun  | iner egge and a second                   |  |
|--|--|---|-------------------------|-------------------------|---|---|--|--|
|  |  |   |                         |                         |   |   |  |  |
| 3. Contr   | butor4ntormatio  | n a casa a a  |                         |                         | move as a set of  |   |  |  |
| a. Full Name, Mailing Address & Phone (include city, state, & zip)  GRAMAM BENNETT |  |   | b. Job Title/Profession |                         | d. Comment  | <b>S</b> 124 - 84 4 8 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |
|  |  |   | PETROLEUM 1             | Warketine               |   |   |  |  |
|  |  |   | c. Employer's Name/S    | pecific Field           | -   |   |  |  |
|  |  |   |                         | QUALITY O               | On Co.  | e. Election Sum to Date                               |  |  |
|  |  |   |                         | ·                       |   | \$ 500.00   |  |  |
| f. Prior   | g. Account Code  | h. Form of Payment  | i. In-K                 | ind Description         | j. Date (mm/dd/y)   | y <b>yy</b> )   | k. Amount                                |  |
|  |  |   |                         |                         |   |   | \$                                       |  |
|  |  |   | _                       |                         |   |   | \$                                       |  |
|  | 1  |   |                         |                         |   |   | \$                                       |  |
| 3 Contr  | <br>ibutor Informatio  | l<br>on   |                         | Add Re                  | move  |   |  |  |
| ALCOHOL ME WASHINGTON  | ne, Mailing Address &  | Control of the second of the control of the second of the |                         | b. Job Title/Profession | 2.000,000 y - 20 1 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | d. Comments   |  |  |
| (include   | city, state, & zip)  |   |                         |                         |   |   |  |  |
| BER  | PUFORT BA  | ILEX  |                         | c. Employer's Name/S    | pecific Field   | -   |  |  |
| 261  | PUFORT BA  | VEN LANE  |                         | RETIRED                 |   | 70  | Discussion In the second                 |  |
| WINSTON-SALEM, NC  |  |   | ACTIVE S                |                         | e. Election Sum to Date   |   |  |  |
|  |  | 27106   |                         |                         |   | \$  | 25.00                                    |  |
| f. Prior   | g. Account Code  | h. Form of Payment  | i. In-I                 | Kind Description        | j. Date (mm/dd/y  | ууу)  | k. Amount                                |  |
|  |  |   | <u> </u>                |                         |   | ·   | \$                                       |  |
|  |  |   |                         |                         |   |   | \$                                       |  |
|  |  |   |                         |                         |   |   | \$                                       |  |
| 3. Contr   | <br> ibutor Information  | on A  |                         | r Add ‡ □ * Re          | emove   |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |  |
| a. Full Name, Mailing Address & Phone  |  |   | b. Job Title/Profession | 1                       | d. Commer   | d. Comments   |  |  |
|  | e city, state, & zip)  |   |                         | -                       |   |   |  |  |
| FOWLER S. RUFFIN<br>4115 SHATTALON DRIVE   |  |   | e. Employer's Name/S    | Specific Field          | 7   |   |  |  |
| 4115 SHATTALON DRIVE   |  |   | Housew                  | .fo                     | e. Election Sum to Date   |   |  |  |
| WINSTON-SALEM, NC  |  |   | Housew                  | 110                     | \$ 250.00   |   |  |  |
|  |  | 27106   | - T_                    | Vind Description        | i Data (mm/dd/)   | <u> </u>  | k. Amount                                |  |
| f. Prior   | g. Account Code  | h. Form of Payment  | 1. In-                  | Kind Description        | j. Date (mm/dd/   | 7777  | S. Amount                                |  |
|  |  | -   |                         |                         |   |   |  |  |
|  |  | •   |                         |                         |   | <del></del>   | \$                                       |  |
|  |  |   |                         |                         |   |   | \$                                       |  |
| TOTAL  | lonly this Pag   | e <sup>r</sup> s a a  |                         |                         |   | \$ \$   | 775.00                                   |  |
|  | SALLE AND AND SECOND ASSESSMENT OF THE PROPERTY OF THE PROPERT |   |                         |                         | Commence of the second of the |   |  |  |

Amendment