Amendment **Disclosure Report Cover** Yes X No mitted along with other detailed forms. Use this form for general report and committee information, must be signed and Do not use this form to update information 1. Committee Information and a construction of the particular sector c. ID Number a. Full Name Committee To Re-elect Vivian H. Burke 76/21C b. Mailing Address (include City, State and Zip Code) 2613 Rosemary Dr. Winston-Salem, NC 27105 3-6-14 e. Phone Number 336-724-3759 4. Period End Date 5. Treasurer Full Name 2. Report Year 3. Period Start Date (mm/dd/yy) (mm/dd/yy) naomi Jones 1-01-14 3-6-14 2014 6. Type of Committee (Check One) 9. Type of Report (check only one type of report from one category) Municipal State/County Referendum Candidate Campaign Party Organizational Referendum П Organizational Organizational PAC Independent \square Joint Fundraiser Thirty-five day Quarterly Pre-referendum Expenditure Legal Expense Fund 7. Type of Fund (if applicable, check one) Pre-primary First Final Pre-election Supplemental Final "Booster Fund" Second **Building Fund** Pre-runoff Third Annual Semi-annual Fourth Special Mid Year Semi-annual Year End **10. Special Report Name** Mid Year П Other: Final Year End 8. Number of Fundraisers this Report \square Special Final None Special 11. Account Information 11. Account Information a. Financial Institution Full Name a. Financial Institution Full Name Mechanics and Farmens c. Account Code b. Purpose **b.** Purpose c. Account Code Campaign for 032 Receipts and d. Period Begin Balance d. Period Begin Balance expenditures \$ 865,59 s CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. <u>3-6-14</u> Date Marmi Janes_ Naomi Jones Printed Name of Signer Signature of Appointed Treasurer FOR OFFICE USE ONLY Delivery Method **Employee:** Date Received: Normal Mail **Registered Mail** Date Postmarked: Employee: Hand Delivered **Electronically Filed** Date Scanned: Employee: Signer has not received mandatory training Date Data Entered: **Employee:**

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary			Amendment Ves No
Use this form to summarize all disclosure reporting forms and 1, Committee Full Name (and Fund if applicable)	to total more to total more to total more total total total more total total more tota more total more tota more total mo	netary information Report	3. ID Number
			76 Y21 C
Committee To Reelect Burke		/ Total this	Total this
Start of Election Cycle: January 1, 2014	-	Reporting Perio	d Election Cycle
4) Cash on Hand at Start		\$ 865.59	\$ 8 65.59
RECEIPTS		-	/
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 0	\$ 0
6) Contributions from Individuals	(CRO-1210)	\$ 0	\$ 6
7) Contributions from Political Party Committees	(CRO-1220)	\$ 0	\$ 0
8) Contributions from Other Political Committees	(CRO-1230)	\$ 0	\$ 0
9) Loan Proceeds	(CRO-1410)	\$ 0	\$ 0
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$ 0	\$
11) Other Receipt Sources		网络哈尔伊斯马尔	
11a) Interest on Bank Accounts	(CRO-1250)	\$ 0	\$ 0
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$ 0	\$ 0
11c) Outside Sources of Income	(CRO-1250)	\$ 0	\$ 0
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$ 0	\$ 0
11e) Exempt Purchase Price Sales	(CRO-1265)	\$ 0	\$ 0
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c,	11d and 11e)		\$ 0
EXPENDITURES			
13) Disbursements			and a state of the
13a) Operating Expenditures	(CRO-1310)	\$ 0	\$ 0
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$0	\$ 0
13c) Coordinated Party Expenditures	(CRO-1310)	\$ 0	\$ 0
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$ 20.53	\$\$ 20.53
15) Loan Repayments	(CRO-1420)	\$845.0 6	\$ \$45.04
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$ O	\$ 0
17) In-Kind Contributions	(CRO-1510)	\$ 0	\$ 0
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15	5, 16 and 17)	\$865.59	\$ 845.59
19) Cash on Hand at End (Add lines 4 and 12 together, then sub	otract line 18)	\$ 0	\$ 0
ADDITIONAL INFORMATION	r		
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ 0	
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ 0	
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$ 0	
23) Debts and Obligations owed to the Committee	(CRO-1620)	<u>\$</u>	And the second second
24) Account Transfers Within the Committee	(CRO-1720)	\$ 0	
25) Administrative Support	(CRO-1710)	\$ 0	\$
26) Forgiven Loans	(CRO-1440)	\$ 654.99	\$ 654.99
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$ 0	\$ 0
28) Contributions to be Refunded	(CRO-1215)	<u>\$</u>	\$ 0

CRO-1100

NC State Board of Elections

August 2008

Aggregated Non-Media Expenditures

Page /	of	

Amendment Yes Z No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

		nd Fund if applical				
Comm	ittee To Re.	elect Viv,	'an H.Bu	rke	76421	C
	formation					
a. Amend	b. Account Code	c. Form of Payment	d. Purpose Code	e. Date (mm/dd/yyyy)	f. Amount	g. Required Remarks
Add Add Remove	032	Check	0	2-14-14	\$ 12.00	Paid Worker for Compaign Paid for food
Add Remove	032	.,	٥	2-14-14 2-14-14	\$ 8.53	Paid for food
Add Remove					\$	
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Add Remove				· · · · · · · · · · · · · · · · · · ·	\$	
	f ALL CRO-1	315 Pages			\$20,53 \$20.53	
1		etailed Summary Page (CRO-1100)		\$20.53	
6. Purpos E - Salari I - Postag O* - Oth	B* - es F* - c J - Pe	detailed expendit Printing Equipment malties	ure code in (d C* - Fundra G - Political K* - Office	ising D - To Party H* - H	Another Candida Iolding Public Of Ionations to Lega	ffice Expenses
		d explanation in r	equired rema	ks field (g)		
CRO-1315			te Board of Elections			December 2009

T D			1	Amendment
Loan Repayments			Pg of _	/ 🖸 Yes 📴 No
Use this form to report paym		V		
1. Committee Full Name (a		1	<u> </u>	2. ID Number
Committee To	Ke-efect			16421C
3. Lender Information	Contraction of American State	Add	Remove	
a. Full Name, Mailing Address &	Phone		and a second second Second second	b. Comments
(include city, state, & zip)		<u>i sente a composito de la compo</u> sito de la composito de La composito de la composito de		<u></u>
Vivian H.Bu	rke			c. Original Loan Date
Vivian H.Bui 3410 Cumbe	rland R	d.		8-9-13
Winston-Sale	m, NC.	27105		d - / -/ -/
336 767-60	690			\$ 1000.00
e. Remaining Loan Balance	f. Account Code	g. Form of Payment	h. Date (mm/dd/yyyy)	
			II. Date (IIIIVUU yyyy)	i. Repayment Amount
\$ 198.94	032	Check	1-7-14	\$ 801.06
\$ 1		• • • • • • • • •		\$
3. Lender Information		bbA 🗖	Remove	
a. Full Name, Mailing Address &	Phone			b. Comments
(include city, state, & zip)				
				c. Original Loan Date
				in the second
				d. Original Loan Amount
				\$
e. Remaining Loan Balance	f. Account Code	g. Form of Payment	h. Date (mm/dd/yyyy)	i, Repayment Amount
\$ 154,99	032	Check	2-20-14	\$44,00
\$				\$
3. Lender Information		bhA. 🗖	Remove	
a. Full Name, Mailing Address &	Phone			b. Comments
(include city, state, & zip)				-
				c. Original Loan Date
				A COMPANY STATEMENT
				d. Original Loan Amount
				\$
e. Remaining Loan Balance	f. Account Code	g. Form of Payment	h. Date (mm/dd/yyyy)	i. Repayment Amount
\$				\$
\$				\$
4. Total only this Page	nyan site ja			\$ 845,06
5. Total of ALL CRO-	1420 Pages		an a	\$
(This line must be on line 15 of)		age CRO-1100)	Alexandra and service	φ

CRO-1420

Teen Demonstrate	•				Amendment
Loan Repayments			Pg	of _	Yes No
Use this form to report payr					
1. Committee Full Name (Shekazi azar	2: ID Number
Committee	To Re-e	lect Vivia	nH	Burke	76Y21C
3. Lender Information		Add	Remo	ve	
a. Full Name, Mailing Address &	Phone			THE REPORT OF THE OWNER	b. Comments
(include city, state, & zip)					
Vivian H. 3410 Cun Winston-S	Burke		•		
3410 CUN	, berlan	id Rd,			c. Original Loan Date
Winston-S	alem, 1	VL 27105			10-31-13
336 767-	6690				d. Original Loan Amount
000					\$ 500.00
e. Remaining Loan Balance	LAccount Code	g. Form of Payment	h. Deta Zara		-
	I. ACCOUNT COUL	S. Form of Payment		/dd/yyyy)	i. Repayment Amount
\$ 500.00	032		<i>R</i> -2	0-14	\$ 🔿
\$					\$
3. Lender Information		Add	Remo	ve	and service service and
a. Full Name, Mailing Address &	: Phone	an an an an an an an Arab			b. Comments
(include city, state, & zip)					
					c. Original Loan Date
					d. Original Loan Amount
			-		
					\$
e. Remaining Loan Balance	f. Account Code	g. Form of Payment	h. Date (mn	/dd/yyyy)	i. Repayment Amount
\$					\$
¢					
\$					\$
3. Lender Information	tige for the second	Adda	🔲 Remo	ve	
a. Full Name, Mailing Address &			lagenti terre		b. Comments
(include city, state, & zip)					
					c. Original Loan Date
					d. Original Loan Amount
· ·					\$
e. Remaining Loan Balance	f. Account Code	g. Form of Payment	h. Date (mm	/dd/yyyy)	I. Repayment Amount
\$					\$
\$			······		\$
4. Total only this Page			an the second		\$ 1
5. Total of ALL CRO-	1420 Parros				
(This line must be on line 15 of 1		CR0-1100			\$
CR0-1420		NC State Board of Eleve			§]

CKU-1420

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Pg _____ of ____ Amendment Yes

🔀 No

Forgiven Loans Use this form to report any loan which has been forgiven by the lender.

A Forgiven loan statement (CRO-6200) must accompany eac	n forgiven loan.	The second se
1. Committee Full Name (and Fund if applicable)		2. ID Number
Committee To Re-elect Vivian	H. Burke	76/210
3. Lender Information	Add 🔲 Remove	
a. Full Name, Mailing Address & Phone	b. Comments	
(include city, state, & zip)	_	
Vivian H. Burke	c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
3410 Cumberland Rd.	8-9-13	\$ 0
Winston-Salem, NC 27105	d. Original Loan Amount	g. Date (mm/dd/yyyy)
336767-6690	\$ 1000,00	
	e. Remaining Loan Balance	h. Forgiven Amount
	\$ 154.99	\$ 154.99
3. Lender Information	Add Remove	
a. Full Name, Mailing Address & Phone	b. Comments	
(include city, state, & zip)		· · · · · · · · · · · · · · · · · · ·
Vivian H. Burke		le planting from to Date
3410 Cumberland Rd.	c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
Winston-Salem, NC 27105	<u> 10 - 31 - 13</u> d. Original Loan Amount	s g. Date (mm/dd/yyyy)
		g. Date (mirduryyyy)
336767-6690	\$ 500.00	
	e. Remaining Loan Balance	h. Forgiven Amount
	\$500.00	\$500.00
3. Lender Information	Add 🗌 Remòve	
a. Full Name, Mailing Address & Phone	b. Comments	
(include city, state, & zip)		
	c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
		\$
	d. Original Loan Amount	g. Date (mm/dd/yyyy)
	\$	
	e. Remaining Loan Balance	h. Forgiven Amount
	\$	\$
4. Total only this Page		\$654.99
5. Total of ALL CRO-1440 Pages (This line must be on line 26 of Detailed Summary Page CRO-1100)		\$654.99 \$654.99
The lender information should contain the same information as supplied	l on the original loan proceed statement	
	1.075	December 2007
CRO-1440 NC State Boar	d of Elections	December 2007



North Carolina State Board of Elections 441 N Harrington Street Raleigh, NC 27603

Kim Westbrook Strach Executive Director Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fax: (919) 715-8047

Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report

Name of Lender: Vivian H. Burke
Committee receiving loan: Committee To Re-elect Vivian H.
Date of loan: $8-9_{-}/3$
Amount of original loan: $\# 000.00$
*Amount of loan to be forgiven:#154.99

I, <u>Vivian H. Barka</u>, do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

3/5/14 Burk

Signature of Lender

Signature of Committee Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.

CRO-6200

Forgiven Loan Statement

May 2013



North Carolina State Board of Elections 441 N Harrington Street Raleigh, NC 27603

Kim Westbrook Strach Executive Director Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fax: (919) 715-8047

Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report

Name of Lender: Vivian H. Burke
Committee receiving loan: Committee To Reelect Viviantinke
Date of loan: $/0-31-13$
Amount of original loan: #500.00
*Amount of loan to be forgiven: $500, 50$

I, <u>Vivian H. Burke</u>, do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

5/14

Signature of Lender

committee.

Signature of Committé/e Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.

CRO-6200

Forgiven Loan Statement

May 2013